DOUGLAS COUNTY, NV

2020-948483

RPTT:\$1404.00 Rec:\$40.00 Total:\$1,444.00

06/30/2020 04:43 PM

WESTERN TITLE COMPANY

Pgs=6

**APN#:** 1320-30-113-007

**RPTT:** \$1,404.00

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 113195-WLD
When Recorded Mail To:
Tana R. Runacres and Peter G.
Runacres and Joann Morris
1773 Shamrock Circle
Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce Barclay Hailstone and Denise Ann Hailstone, as Trustees of The Hailstone Trust dated September 21,2017

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Tana R. Runacres and Peter G. Runacres, wife and husband and Joann Morris, a married woman as her sole and separate property all as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/10/2020

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of \_\_\_\_ L Date before me, R. Prado notang publi and personally appeared Bruce Bardan Hailstone Name(s) of Signer(s) Ann Italistone who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their) authorized capacity(ies), and that by his/her(their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing R. PRADO Notary Public - California paragraph is true and correct. Los Angeles County Commission # 2313338 Comm. Expires Nov 22, 2023 WITNESS my hand and official seal. Signature Signature of Notary Public Place Notary Seal and/or Stamp Above - OPTIONAL Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. Description of Attached Document Title or Type of Document: Document Date: \_\_\_ \_\_\_\_\_Number of Pages: \_\_\_\_ Signer(s) Other Than Named Above: \_ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: □ Corporate Officer – Title(s): \_\_ □ Corporate Officer – Title(s): \_\_\_ □ Partner – □ Limited □ General □ Partner – □ Limited □ General □ Individual □ Attorney in Fact □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Trustee □ Guardian or Conservator Other: □ Other: Signer is Representing: Signer is Representing: \_

## **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 7, as set forth on map of WESTWOOD PARK UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3748, as Document No. 167352 and by Certificate of Amendment recorded May 05, 1988 in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

Together with an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3748, as Document No. 167352, and as shown on Record of Survey recorded April 11, 2000 in Book 400, at Page 1729, as Document No. 489711.

Assessor's Parcel Number(s): 1320-30-113-007

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s	s)				
	a) 1320-30-113-007				1	
•	•				( )	
2	m en					
2.	Type of Property:	the of the s	ľ	CORDERS OPTI	ONAL US	SE ONLY
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:			
	c) Condo/Twnhse	d) □ 2-4 Plex				
	e)  Apt. Bldg	f) Comm'l/Ind'l	L			
	g) ☐ Agricultural i) ☐ Other	h) ☐ Mobile Home				\
	1) 🗆 Ottici	<del>-</del>				
3.	Total Value/Sales Price of	Property:	\$359,900	00	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, which i	
- (	Deed in Lieu of Foreclosur	• •		3.00		
	Transfer Tax Value:	, , , , , , , , , , , , , , , , , , ,	\$359.900	0.00		
	Real Property Transfer Tax	c Due:	\$1,404.0			
	• •					
4.	If Exemption Claimed:			) )		~
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	or Exemption:				
5.	Partial Interest: Dercentege	haing transferred: 100 %		/ /		
J.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentatio	n if called upon to substa	ntiate the info	rmation provided	herein. Fu	irthermore, the
	parties agree that disallowa	ince of any claimed exem	ption, or othe	r determination of	additiona	l tax due, mav
	result in a penalty of 10% of	of the tax due plus interest	at 1% per m	onth.		, <b>,</b>
			/ /	~		
	uant to NRS 375.030, the	Buyer and Seller shall b	e jointly and	severally liable	or any ad	ditional amount
owed	h. h	A Cold	. ). ]	Carto		
_	ature Reconsider			Granter		
Sign	ature Denise Anny	MOUSTON	_Capacity _	Granter		
_/	SELLER (GRANTOR) INI	FORMATION	BUYER (	GRANTEE) INFO	D M A TIO	N
	(REQUIRED)	ORMATION	(REQUIR	•	INIVIA I IO	11
Print	1 # 7	Istone and Denise Ann	Print Name:	,	es and Pete	er G. Runacres
Nam		s The Hailstone Trust		and Joann Morr		. C. realiacies
	dated September 2					
Addı	ess: 5008 West Avenue	e L	Address:	1773 Shamrock	Circle	
City:	***************************************		City:	Minden		
State	: <u>CA</u>	<b>Zip:</b> 93536	State:	NV	Zip: <u>89</u>	423
CON	IDANIV/DEDOONI DEOLIEG	TIME DECORDING				
	IPANY/PERSON REQUES (required if not the seller or buy					
	Name: eTRCo, LLC. On bel		anv F	sc. #: <u>113195-WLI</u>	)	
Addr		And South			<u>-</u>	
	1362 Highway 395.	Ste. 109				

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)