DOUGLAS COUNTY, NV

Rec:\$40.00

2020-948522

07/01/2020 01:10 PM

\$40.00 **ETRCO**

Pgs=5 KAREN ELLISON, RECORDER

APN#: 1220-24-701-061

Recording Requested By: Western Title Company, LLC **Escrow No.:** 116988-SLA

When Recorded Mail To:

Western Highland Fund II, LLC 3170 US Highway 50, Suite 10 South Lake Tahoe, ca 96150

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Koah Inwood **Escrow Assistant Modification Agreement**

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

Recording Requested By Western Highland Fund II, LLC

When Recorded Mail To Western Highland Fund II, LLC 3170 US Highway 50, Suite 10 South Lake Tahoe, CA 96150

APN: 1220-24-701-061

Space above this line for recorder's use

MEMORANDUM OF MODIFICATION AGREEMENT

Loan No. Beekhof 144

June 17, 2020

This memorandum is to give notice that a Modification Agreement between Western Highland Fund II, LLC (beneficiary) and West Ridge Homes, Inc. and Peter M. Beekhof, Jr., (trustor) was executed.

The original \$195,000 Deed of Trust dated July 15, 2015 and recorded on July 21, 2015 as Document No. 2015-866606 in the official records of the Douglas County recorder, state of Nevada was increased by \$105,000 making the total loan amount \$300,000. The \$300,000 loan was increased by \$135,000 to \$435,000. We are now increasing the loan \$65,000 to \$500,000.

TRUSTOR AND BENEFICIARY HAS EXECUTED THIS MODIFICATION AGREEMENT

Borrower Peter M. Beekhof, Jr., Date Peter M. Beekhof, Jr. President of West Ridge Homes, Inc.

Beneficiary Robert I. Novasel, Manager Western Highland Fund II, LLC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada County of Douglas

On 101 1 , 2020, before me, 101 Therefore me, 101 me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged

to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of Nevada that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature (seal)

KOAH INWOOD

Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 18-2871-5 - Expires June 8, 2022



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| validity of that document. |
|---|
| State of California County of El Dorado) |
| o June 17, 2020 Paul E Sullivan, notare public |
| On June 17, 2020 before me, Paul E Sullivan, notary public |
| (insert name and title of the officer) |
| personally appearedRobert I Novasel |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same is his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal. |
| Signature Taul E-Sullvan (Seal) |

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3 of PARCEL MAP LDA 15-017 FOR WEST RIDGE HOMES INC., according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on July 18, 2016, as File No. 2016-884554.

