DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00

2020-948584

\$41.95 Pgs=3

07/02/2020 10:10 AM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-724-036 RPTT \$1.95 / #28-035-30-02 / 20201365

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made February 17, 2020 between John D Smith (the "Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation (the "Grantee");

\* an unmarried man

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property (the "Property") located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A");

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

This instrument was acknowledged before me on 02 24 20 by John D Smith.

Sl grached Notary Public

WHEN RECORDED MAIL TO Holiday Inn Club Vacations Incorporated Attn: Wilson Title Services 9271 S. John Young Parkway Orlando, Florida 32819 MAIL TAX STATEMENTS TO:

Holiday Inn Club Vacations Incorporated Attn: Tax Department 9271 S. John Young Parkway Orlando, Florida 32819

	#G#C#C#C#C#C#C#C#C#C#C#C#C#C#C#C#C#C#C#
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
State of California	
County of Stanislaus	
10/10/2	100
On $02 24 20$ before me, $\triangle$	
Date Tolan D. Suscil	Here Insert Name and Title of the Officer
personally appeared John V. Smith	
Application of the second of t	Name(s) of Signer(s)
	<del>/ /</del>
to the within instrument and acknowledged to me th	nature(s) on the instrument the person(s), or the entity
	Lastification des DENIALTY OF DED HIDY
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
	paragraph is true and correct.
AMANDA SOUZA COMM. #2252770 Notary Public - California Stanislaus County My Comm. Expires Aug. 5, 2022	WITNESS my hand and official seal. Signature
Place Notary Seal and/or Stamp Above	Signature of Notary Public
ОРТ	TIONAL
Completing this information can deter alteration of the document or	
	s form to an unintended document.
Description of Attached Document	/ 1/2 5 1
Title or Type of Document: Svart Karo	jain, Sale Deed
Document Date: 02/17/20	Number of Pages:
Signer(s) Other Than Named Above: NA	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: John D. Smith	Signer's Name:
□ Corporate Officer – Title(s):	□ Corporate Officer – Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian of Conservator ☐ Other:	☐ Trustee ☐ Guardian of Conservator ☐ Other:
Signer is Representing:	Signer is Representing:
J	

## **EXHIBIT "A"**

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 035 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-036

STATE OF NEVADA	
DECLARATION OF VALUE	$\wedge$
<ol> <li>Assessor Parcel Number(s)</li> <li>a) A portion of: 1319-30-724-036</li> </ol>	
b)	\ \
c)	\ \
d)	\ \
	\ \
	_ \ \
2. Type of Property:	
a) Vacant Land b) Single Fam. F	Rec
c) Condo/Twnhse d) 2-4 Plex	
e) Apt. Bldg f) Comm'l/Ind'l	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
· 1 1 ^	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) 🗹 Other <u>Timeshare</u>	
2 T. ( 1 X 1 /G 1 D ' CD /	242.00
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	\$ <u>343</u> :00
Transfer Tax Value:	\$343.00
Real Property Transfer Tax Due:	\$1.95
	\ <del></del>
4. <u>If Exemption Claimed:</u>	. \ /
a. Transfer Tax Exemption per NRS 375.090,	, Section #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	100.0%
	<del></del> / //
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
result in a penalty of 10% of the tax due plus interes	nption, or other determination of additional tax due, may
Pursuant to NRS 375.030, the Buyer and Seller shall be	e jointly and severally liable for any additional amount owed.
Signature Mataleitions	Capacity Agent
1 / Williams	Callen
Signature / h/	CapacitySeller
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION
Print Name: John D Smith	(REQUIRED) Print Name: Holiday Inn Club Vacations Inc. A Delaware
Tint NameSomr D Sintai	Corporation
Address: 9443 Coronado Drive	Address: 9721 Spencer Street, Suite A62
City: La Grange	City: Orlando
State: <u>CA</u> Zip: 95329	State: <u>FL</u> Zip: <u>3</u> 2819
	^ <b>-</b>
<u>COMPANY/PERSON REQUESTING RECORDING</u>	
(required if not the seller or buyer)	T
Print Name: Vacation Ownership Title Agency, Inc	Escrow #20201365
Address: 3476 Executive Point Way #16 City: Carson City State: N	
	I MAY BE RECORDED/MICROFILMED)
	" <i>'</i>