

A portion of APN: 1319-30-644-053
RPTT \$5.85 / #37-145-07-02 / 20201366

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made **February 21, 2020**
between William D Graham & Shirley A Graham^{*}(the "**Grantor**"),
and **Holiday Inn Club Vacations Incorporated**,
a Delaware corporation (the "**Grantee**");

* husband and wife

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property (the "**Property**") located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A");

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

STATE OF MO)
COUNTY OF St. Louis) SS

William D. Graham
William D Graham
Shirley A. Graham
Shirley A Graham

This instrument was acknowledged before me on 3/3/2020 by William D Graham & Shirley A Graham.

Diane K Mallinson
Notary Public

WDC
SAG



DIANE K MALLINSON
My Commission Expires
May 28, 2021
St. Charles County
Commission #13486793

WHEN RECORDED MAIL TO
Holiday Inn Club Vacations Incorporated
Attn: Wilson Title Services
9271 S. John Young Parkway
Orlando, Florida 32819

MAIL TAX STATEMENTS TO:
Holiday Inn Club Vacations Incorporated
Attn: Tax Department
9271 S. John Young Parkway
Orlando, Florida 32819

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 145 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-053

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) A portion of 1319-30-644-053
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:
 a) Vacant Land b) Single Family Res.
 c) Condo/Townhouse d) 2-4 Plex
 e) Apartment Bldg. f) Commercial/Industrial
 g) Agricultural h) Mobile Home
 i) Other Timeshare

3. a. Total Value/Sales Price of Property	\$1,084.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	()
c. Transfer Tax Value	\$1,084.00
d. REAL PROPERTY TRANSFER TAX DUE:	\$5.85

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Shanna Haney* Capacity: _____ Agent

Signature _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
 Print Name: WILLIAM D. GRAHAM
 Address: 1008 Wellington Terrace
 City/State/Zip: Chesterfield, MO 63017

BUYER (GRANTEE) INFORMATION
 Print Name: HOLIDAY INN CLUB VACATIONS INCORPORATED
 Address: 9271 S. John Young Pkwy
 City/State/Zip: Orlando, FL 32819

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
 Company _____ Escrow No.: 20201366
 Name: Vacation Ownership Title Agency, Inc.
 Address: 3476 Executive Pointe Way #16
 City: Carson City State: NV Zip: 89706