

DOUGLAS COUNTY, NV **2020-948597**
Rec:\$40.00
\$40.00 Pgs=4 **07/02/2020 11:06 AM**
QUICKEN LOANS - CHARLES SCHWAB
KAREN ELLISON, RECORDER

Assessor's Parcel Number:
1318- 22- 311- 020
Mail Tax Statements To:
Final Docs Team
Quicken Loans, LLC
635 Woodward Avenue
Detroit, MI 48226

Recording Requested By:
Ashley Poturica
1050 Woodward
Detroit, MI 48228

Assignment of Deed of Trust

3448716964

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for
Quicken Loans, LLC

, its successors and assigns, does hereby assign and
transfer to Charles Schwab Bank, SSB

, a corporation
organized and existing under the laws of the State of Texas (herein "Assignee"),
whose address is 3000 Schwab Way, Westlake, TX 76262

, its successors and assigns, all its right, title
and interest in and to a certain Deed of Trust, dated April 9, 2020, made and executed by
Andrew G. Varadi and Judith R. Varadi Trustees of the Varadi Family Trust
dated May 30, 1995 and reinstated December 13, 2000

to Old Republic National Title Insurance Company

, Trustee, upon the
following described property situated in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

such Deed of Trust having been given to secure payment of One Million and 00/100

(\$ 1,000,000.00) (Include the Original Principal Amount) which Deed of Trust is

5252863305

MERS Assignment of Deed of Trust-NV
Bankers Systems™ VMP®



VMP95(NV) (1706).00

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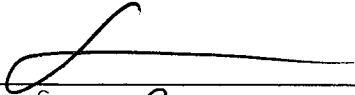
Wolters Kluwer Financial Services © 2016

of record in Book, Volume, or Liber No.
(or as No. 2020- 944555
Douglas
accrue under such Deed of Trust.

, at page
) of the 04/10/20 Records of
County, State of Nevada, and all rights accrued or to

To have and to hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

In witness whereof, the undersigned Assignor has executed this Assignment of Deed of Trust on
May 11, 2020



Witness Brenna Sayen

Witness Jacob Akers

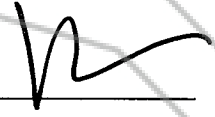
Attest

Commonwealth/State of Michigan
County of Wayne

On this the 11th day of May, 2020

Lindsey Perry
Notary Public of Michigan

Mortgage Electronic Registration Systems, Inc.
("MERS") as nominee for Quicken Loans, LLC,
its successors and assigns

By: 


(Signature)

Allison Poloni
Assistant Secretary to MERS

Allison Poloni, who acknowledged himself/herself to be the
Assistant Secretary to MERS of Mortgage Electronic Registration
Systems, Inc. as nominee for Quicken Loans, LLC,
a corporation, and that he/she, as such Assistant Secretary to MERS, being
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself/herself as Assistant Secretary to MERS

In witness whereof I hereunto set my hand and official seal.



 -1162B (0503)

LINDSEY PERRY
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires November 30, 2023
Acting in the County of WAYNE

MIN: 100039034487169643

MERS Phone: 1-888-679-6377

MERS Assignment of Deed of Trust-NV
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EXHIBIT 'A'

PARCEL NO. 1:

UNIT 120A-B AS SHOWN ON THE MAP OF FINAL CONDOMINIUM SUBDIVISION MAP LDA 17-020 OF TAHOE BEACH CLUB - PHASE 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 23, 2019, AS INSTRUMENT NO. 2019-929414 AND AS SET FORTH IN THE AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 2:

AN UNDIVIDED FRACTIONAL INTEREST IN THE COMMON AREAS AS SET FORTH IN THAT AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 3:

THE EXCLUSIVE RIGHT AND EASEMENT OF ENJOYMENT IN AND TO THE LIMITED COMMON ELEMENTS APPURTENANT TO THE UNIT TO WHICH THEY ARE ALLOCATED, AS SET FORTH IN THAT AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 4:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE GENERAL COMMON AREA AS SET FORTH IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 5:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS RECORDED NOVEMBER 07,

2018 IN A RECIPROCAL ACCESS EASEMENT AGREEMENT IN BOOK N/A AS INSTRUMENT 2018-921866 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 6:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THE BEACH AREA, AND FOR PASSIVE AND ACTIVE BEACH RECREATION, RECORDED JUNE 19, 2019 IN A BEACH USE AND ACCESS AGREEMENT AS INSTRUMENT 2019-930632 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

