DOUGLAS COUNTY, NV

Rec:\$40.00

2020-948620

\$40.00 Pgs=4 07/02/2020 03:28 PM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company	
When Recorded Mail To:	\ \
Ralph Gary Lynn 2923 Reynolds Ranch Pkwy	\ \
Lodi, CA 95240	
Loui, CA 93240	
Mail Tax Statements to: (dec	eds only)
	(space above for Recorder's use only)
I the undersigned hereby affi submitted for recording does co	rm that the attached document, including any exhibits, hereby ntain the social security number of a person or persons. (Per NRS 440.380 (1)(5) & 40.525 (5))
Signature \ \Q	la Poli
Lach	a Hill Escrow Assistant
A	Affidavit Death of Trustee

APN#: 1220-01-002-027

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

AFFIDAVIT – DEATH OF TRUSTEE

Ralph Gary Lynn, of legal age, being first duly sworn, deposes and says:

- 1. <u>Betty June Lynn</u>, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Betty June Lynn named as Trustee in the Declaration of Trust dated <u>12/4/2018</u> and executed by Ralph Gary Lynn and Betty June Lynnas Trustor(s).
- At the time of the decedent's death, decedent was the record owner, as Trustee, of certain real property commonly known as 1916 Black Sage CircleGardnerville, NV 89410, which property is described in a Deed which was executed by Ralph Gary Lynn and Betty June Lynn, who took title as, Ralph Gary Lynn and Betty June Lynn, husband and wife, as community property with right of survivorship as Grantor(s) on December 4, 2018 and recorded as Instrument No. 2018-923242, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:
- 3. The legal description of said property is as follows:
 All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

A parcel of land located in the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Beginning at a point on the Northeast side of Black Sage Circle, which is the Southeasterly corner of the lot from which the South 1/4 corner of said Section 1, Township 12 North, Range 20 East, M.D.B. & M., bears South 26° 08' 22" West, 976.22 feet; thence North 37° 41' 51" East, 560.99 feet; thence along the North line of the Southwest 1/4 of Southeast 1/4 of Section 1, North 89° 52' 03" West, 492.60 feet, thence South 7° 28' 17" East, 333.36 feet to a cul-de-sac; thence on a curve to the right of the cul-de-sac with 50 foot radius from a tangent bearing of North 82° 31' 45" East, through an angle of 112° 39' 50" for a length of 98.32 feet; thence South 44° 48' 52" East, 73.02 feet to the Point of Beginning.

PARCEL NO. 2:

Together with an easement for a road located in the Southwest 1/4 Southeast 1/4 Section 1, Township 12 North, Range 20 East, M.D.B. & M., known as the Black Sage Circle, 50 feet wide, being 25 feet on each side of the centerline with a cul-de-sac at the Northwest and with a 50 foot radius and described as follows:

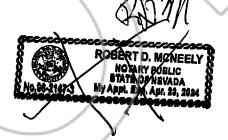
Beginning at a point in the centerline of the Fish Springs Road from which the South 1/4 corner of said Section 1 bears South 44° 19' 12" West, 897.84 feet; thence running North 44° 48' 25" West, 421.32 feet to the center of the cul-de-sac, including a 50 foot radius cul-de-sac.

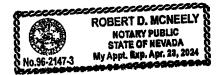
The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas, Nevada on September 20, 2005, in Book 905, Page 7636, as Document No. 655577, Official Records.

4. I am the named successor Trustee under the above-referenced Trust, which was in effect at the time of the death of the decedent mentioned in Paragraph 1, above, and which has not been revoked, and I hereby consent to act as such.

5. There is no federal estate tax as the result of the death of the decedent mentioned in Paragraph 1, above.

I declare under penalty of perjury, under the laws of the State of Nevada, that the foregoing is true and correct. Dated 6 27-2020
Ralph Gary Lynn,
STATE OF NEVADA }SS
COUNTY OF DOUGLAS
This instrument was acknowledged before me on 6/27/2020
By Ralph Gary Lynn.
Robert DW Flagy Notary Public





DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE F	ILE NO. 4088571		CERTIFICATE	OF DEATH	en dan japin Kanalan	2019012431	
TYPE OR PRINT IN PERMANENT	1a DECEASED-NAME (FIRST, Betty		LYNN	2	DATE OF DEATH (Mo/Day/)	STATE FILE NUMBER (ear) 3a. COUNTY OF	DEATH
BLACK INK	3b. CITY, TOWN, OR LOCATION	OF DEATH 3c. HOSPITAL		and the second s	Inpatient(Specify)	Carse licate DOA,OP/Emer. Rm. npatient	on City 4. SEX
DECEDENT	5. RACE (Specify)		Ispanic Origin? Specify No - Non-Hispanic	7a. AGE-Last birthda 7b.	UNDER 1 YEAR 7c. UNDE	R 1 DAY 8. DATE OF BIR	1. 1940
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK	9a. STATE OF BIRTH (If not US/ name country) California	United S		ION 11. MARITAL STATUS (S Married		use's NAME (Last name prior to Raiph Gary LYN)	first marriage)
REGARDING COMPLETION OF RESIDENCE ITEMS	13. SOCIAL SECURITY NUMBE -7809 15a. RESIDENCE - STATE	R 14a. USUAL OCCU	PATION (Give Kind of Work OFFICE CLERI	(14b. KIND OF BUSINESS OF INSURAL	NCE Force	r in US Armed as? No
	Nevada	Douglas	15c CITY, TOWN OR LO	lle 1916 Bla	TAND NUMBER ack Sage Circle	LIM or N	INSIDE CITY ITS (Specify Yes lo) Yes
PARENTS	18. FATHER/PARENT - NAME (Levi PAULK	118b; MAILING ADD		ENT - NAME (First Middle Essie BI	ROWN	
왕 : 상: 충	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ary LYNN		1916 Black Sag	No, City or Town, State, Zip e Circle Gardnerville,	Nevada 89410	OL I
ISPOSITION	Crematii 20a. FUNERAL DIRECTOR - SIG	on 🔆	Truckee	Meadows Crematon		CATION City or Town Sparks Nevada 89	State 9431
	ANDRE	W W JOYCE JRE AUTHENTICATED	LICENSE NUM FD9:	BER		neral Services) 706
RADE CALL	TRADE CALL - NAME AND ADDI		M Jug III.		/ /		
	T 의 to the cause(s) stated.(Sig	JOSE AGUIRRE N	ATURE AUTHENTICATE	22a. On the bask	s of examination and/or investig and place and due to the cause	ation, in my opinion death occ (s) stated. (Signature & Title)	xurred
CERTIFIER	21b. DATE SIGNED (Mo/I		R OF DEATH 08:22	2 S	SNED (Mo/Day/Yr)	22c. HOUR OF DEATH	
	은 병 (Type or Print)	IG PHYSICIAN IF OTHER T	in a second	Po	JNCED DEAD (Mo/Day/Yr)	22e. PRONOUNCED DE	
× 30°	23a. NAME AND ADDRESS OF C J 24a. REGISTRAR (Signature)	ose Aguirre MD 160	0 Medical Parkway C	ICAL EXAMINER, OR COL ISSON CITY, NV 8970 24b. DATE RECEIVED 89)3\	23b. LICENSE NUM 1147 EATH DUE TO COMMUNIC	9
REGISTRAR	25. IMMEDIATE CAUSE	ANGELICA R SIGNATURE AUTHE (ENTER ONLY ONE CAUS	INTICATED	(Mo/Day/Yr) June	25, 2019	YES NO	X
CAUSE OF DEATH	PARTI (a) Cardiopuli	nonary Arrest	E FER LINE FOR (a), (b), A	iD (C).)	i kar — Kiliya — i i kiliya i ————————————————————————————————————	Interval between	<u> </u>
CONDITIONS IF ANY WHICH GAVE RISE TO	(b) Respirato	y Failure				Interval between	<u>. j </u>
IMMEDIATE CAUSE STATING THE UNDERLYING	(c) Pulmonar	y Fibrosis A consequence of:				Interval between	
CAUSELAST	(d) Pneumon	a Sign	Minuting to the set, but it	/_/_	at F	Interval between	1. 1.
-/: X	Unknown Etiology	ONDITIONS Conditions con			Ye	AUTOPSY (Specif 27. WAS s or No) No (Specify	CASE RED TO CORONER Yes or No) NO
di wiki	28s, ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b. DATE OF INJURY (Mo/Day/)	(r) 28c. HOUR OF INJUR	Y 28d. DESCRIBE HOW	INJURY OCCURRED		
	28e, INJURY AT WORK (Specify Yes or No)	28f. PLACE OF INJURY- At I building, etc. (Specify)	nome, farm, street, factory, o	ffice 28g LOCATION	STREET OR R.F.D. No.	CITY OR TOWN	STATE

CERTIFIED COPY OF VITAL

Interim Administrator

STATE REGISTRAR

DATE ISSUED:

This copy is not valid unless prepared on engraved border displaying date, seal and signature of

A HANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

7/5/2019

