

APN: 131930516024
Affix R.P.T.T. Exempt #5

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

JOHN WILLIAM RUSSELL
1887 WHITNEY MESA DRIVE #8665
HENDERSON, NV 89014

ESCROW NO: 20007539-034-KS

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Paige Govey-Russell, spouse of the grantee

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

John William Russell, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, bounded and described
as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

**IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE
GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR,
COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY
TO THE GRANTEE AS HIS/HER SEPARATE PROPERTY.**

Witness my/our hand(s) this 1st day of July, 2020.



Paige Govey-Russell

ESCROW NO: 20007539-034-KS

STATE OF NEVADA)
)ss.

COUNTY OF)

On this July 1st 2020
appeared before me, a Notary Public,
Paige Allison Govey-Russell

personally known or proven to me to be
the person(s) whose name(s) is/are
subscribed to the above instrument, who
acknowledged that he/she/they executed
the instrument for the purposes therein
contained.

Cindy McTammany
Notary Public
My commission expires: 10/10/2023



EXHIBIT A

LOT 44, UNIT D, TAHOE VILLAGE UNIT NO. 1, AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 7, 1971, IN BOOK 94. PAGE 203, AS DOCUMENT NO. 55769.

COPY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 131930516024
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a. Total Value/Sales Price of Property: \$0.00
- b. Deed in Lieu of Foreclosure Only (value of property): ()
- c. Transfer Tax Value: \$0.00
- d. Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #5
- b. Explain Reason for Exemption: **Removing Community Property Interest / Spouse to Spouse No Consideration**

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Paige Govey-Russell*
Signature *John William Russell*

Capacity Grantor
Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Paige Govey-Russell
Address: 1887 Whitney Mesa Dr #8665
City: Henderson
State: NV Zip: 89014

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: John William Russell
Address: 1887 Whitney Mesa Dr #8665
City: Henderson
State: NV Zip: 89014

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title of Nevada, Inc.
Address: 9075 W. Diablo Drive, Ste. 100
City/State/Zip: Las Vegas, NV 89148

Escrow #: 20007539-034

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED.