

Parcel Identifier No:1420-06-301-016

Prepared By:Amita Kharadi

Recording Requested by

Dovenmuehle Mortgage, Inc.

When Recorded Mail To:

Dovenmuehle Mortgage, Inc.

1 Corporate Drive, Suite360

Lake Zurich, IL 60047



KAREN ELLISON, RECORDER

Substitution of Trustee and Full Reconveyance

Property Address:

3668 SUMMERHILL ROAD, CARSON CITY NV,89705

MIN: 100670800021185202

MERS Phone #: (888) 679 MERS

Lender ID:E35

Loan Number:1440829891

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, as the present beneficiary under that certain Deed of Trust described below hereby substitutes a new Trustee, DOVENMUEHLE MORTGAGE INC. under said Deed of Trust, and DOVENMUEHLE MORTGAGE INC. as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust.

WHEREAS, the date of said Deed of Trust, the name of the Trustor who executed the same in the County of DOUGLAS, State of Nevada, the date of recordation and document number of official records of said County where the Deed of Trust is recorded as follows:

Trustor: JOHN T COOK AND SHARON L COOK HUSBAND AND WIFE AS JOINT TENANTS

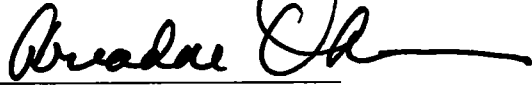
Date Recorded: 06/08/2016

Document Number: 2016-882009

IN WITNESS WHEREOF, the undersigned has duly executed the foregoing instrument.

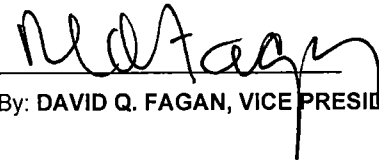
Current Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026



By: ARIADNE OHLSON, VICE PRESIDENT

New Trustee: DOVENMUEHLE MORTGAGE INC.

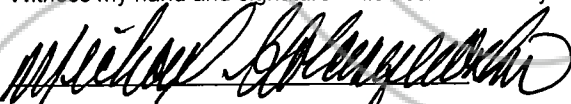


By: DAVID Q. FAGAN, VICE PRESIDENT

STATE OF Illinois  
COUNTY OF LAKE

On **06/29/2020**, before me, **MICHAEL GOLASZEWSKI**, Notary Public, personally appeared **ARIADNE OHLSON, VICE PRESIDENT**, and **DAVID Q. FAGAN, VICE PRESIDENT** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and signature which certifies as my seal.



**MICHAEL GOLASZEWSKI**, Notary Public

My Commission Expires: **11/17/2023**

Loan Number: **1440829891**

