DOUGLAS COUNTY, NV

2020-948769

RPTT:\$11384.10 Rec:\$40.00 \$11,424.10 Pgs=3

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0.,0.,20.

SIGNATURE TITLE - ZEPHYR COVE KAREN ELLISON, RECORDER

APN: 1419-03-002-034

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO BOX 10297 ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND Tax Statements to: Kaushik Joshi 165 Mission Road Fremont, CA 94539

ESCROW NO: 11000927-JML

RPTT 11,384 13

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That CH Clear Creek Residence LP, a Texas Limited Partnership

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Kaushik Joshi and Rajni Joshi as Trustees of the Joshi Family Revocable Trust dated May 10, 2014

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

CH Clear Creek Residence LP, a Texas Limit Partnership Leisha Eldert, Authorized Representative ONIG PIMOW	ed
TEXAS STATE OF NEVAD A COUNTY OF TYAVIS	} ss:
This instrument was acknowledged before by <u>avid</u> Amou	e me on May 20th 2020.
Mannah Muth Notary Public	(seal) HANNAH P SMITH Notary ID #132238835 My Commission Expires November 5, 2023

NvGrbasd

EXHIBIT A

Legal Description

Parcel 1

Lot 236 of CLEAR CREEK TAHOE-PHASE 1A & 1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2016-890939, Official Records, as amended by Certificate of Amendment recorded January 23, 2017, as File No. 2017-893667, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915417, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915418.

Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099 and 916465.

APN: 1419-03-002-034



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	. Assessor Parcel Number(s) a. 1419-03-002-034			\wedge	
a.				(\	
þ.	0 10 And Transmit	0.0.00		\ \	
C.					
d.				\ \	
2.	Type of Property:				
a.	□ Vacant Land	b. x	Single Fam. Res		
C. e .	☐ Condo/Twnhse☐ Apt. Bldg	d. 🗆 f. 🗆	2-4 Plex Comm'l/Ind'i	Book Page	
_	Apr. blog Agricultural	h. 🗆	Mobile Home	Date of Recording: Notes:	
g. i.	Other	п. ш	Modile Home	Notes.	
3. a.	Total Value/Sales Price	e of Prope		\$ 2,918,388.00	
о. а. b.	Deed in Lieu of Foreck	-	- T		
C.	Transfer Tax Value	03018 01119	(value of propert	\$ 2,918,888.00	
d.	Real Property Transfer	Tax Due:		\$ 11,384.5	
	• •			5,11,10	
4.	If Exemption Claimed	_	. NDC 275 000 S	landian /	
		•	or NRS 375.090, S	ection	
	b. Explain Reason f	or exempt	IOIT:	**	
5.	The state of the s		and the second s	%	
	Partial Interest: Perce	and the same of th			
				alty of perjury, pursuant to NRS 375.060 and NRS of their information and belief, and can be supported	
				tion provided herein. Furthermore, the parties agree	
that dis	allowance of any claime	d exemptic	on, or other determ	nination of additional tax due, may result in a penalty	
				uant to NRS 375.030, the Buyer and Seller shall be	
jointly a	and severally liable for a		al amount owed.		
Signa	ture kauslik Josy			Capacity Grantor	
Signa	ture			Capacity Grantee Agent	
	251/22 (22) 22 2	/		0	
Name of Street, or other Designation, or oth	SELLER (GRANTOR) I		TION	BUYER (GRANTEE) INFORMATION	
Deint I	(REQUIRE	796	. I D	(REQUIRED) Print Name: Kaushik Joshi and Rajni Joshi as	
			Trustees of the Joshi Family Revocable Trust		
Junas	Dillited Lattretainb	\		dated May 10, 2014	
Address: c/o Castle Hill Partners, 1111 West 11th			Address: 165 Mission Road		
Street			Addition and the Control of the Cont		
City: Austin			#4444444444444444444444444444444444444		
State.	: ТХ Zip: 78703		Contract of the Contract of th	State: C-27p: 94539	
i.	COMPANY/PERSO	ON REQU	ESTING RECORD	DING (Required if not Seller or Buyer)	
Print I	Name: Signature Title C			Escrow No.: 11000927-110-JML	
	ss: 212 Elks Point Road		And the case of th		
City, S	State, Zip: Zephyr Cove.	NV 89441	3	1-100/-100 pro - 1/2 a c c c c c c c c c c c c c c c c c c	
May 1	AS A PUBLIC	RECORD	THIS FORM MA	Y BE RECORDED/MICROFILMED	