DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-948775

Pgs=3 \$40.00

ETRCO

07/07/2020 03:34 PM

E07

APN#: 1420-29-612-032

RPTT: \$0 #7

KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company

Escrow No.: 115252-AMG When Recorded Mail To:

John D. Bartholomew and Linda L.

Bartholomew

3395 Annapolis Drive Medford, OR 97504

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This document is being recorded as an accommodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John D. Bartholomew and Linda L. Bartholomew, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John Davis Bartholomew and Linda Louise Bartholomew, Trustees of the Bartholomew Family Trust

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 309, Block D as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, a Planned Development, filed in the office of the Douglas County Recorder on October 18, 2004 in Book 1004 at Page 7206, as Document No. 626992.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/01/2020

Grant, Bargain and Sale Deed – Page 2 John D. Bartholomew	
Linda L. Bartholmew	704
STATE OF	Trip
Notary Public	
OFFICIAL STAMP CARLA J TRYBER NOTARY PUBLIC-OREGON NO. 963152 COMMISSION NO. 963152 HY COMMISSION EXPIRES MAY 29, 2021	

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

Address:

Carson Office

2310 S. Carson St, Suite 5A

	a) 1420-29-612-032				(1	
2.	Type of Property:		FOR REC	CORDERS OF	TIONAL	USE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res.	NOTES:				
	c) Condo/Twnhse	d) ☐ 2-4 Plex	Veri	ified Trust - J	S	/ /	•
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	1.41.500 ***********************************				
	g) ☐ Agricultural	h) ☐ Mobile Home					
	i) Other	/ -				_ \	
		-					
3.	Total Value/Sales Price of		\$0				
	Deed in Lieu of Foreclosur	e Only (value of property)					<u> </u>
	Transfer Tax Value:	/	\$0				
	Real Property Transfer Tax	Due:	\$0				<u> </u>
4.	If Exemption Claimed:)]			\/
1,	a. Transfer Tax Exemption per NRS 375.090, Section 7						
		r Exemption: from individ		without consid	leration		
	o. Explain reason to	t Exemption. Itom marve	iddis to trust	Without Consid	CIACION		
5.	Partial Interest: Percentage	being transferred: 100 %		Y /			
	The undersigned declares a 375.110, that the informatio supported by documentatio parties agree that disallowaresult in a penalty of 10% of	on provided is correct to the n if called upon to substan nce of any claimed exemp	ne best of the stiate the info stion, or othe	ir information ormation provider determination	and belief. ded herein.	, and can be . Furthermore, t	the
Pur owe	suant to NRS 375.030, the	Buyer and Seller shall be	e jointly and	severally liab	le for any	additional am	ount
	nature	_	Capacity	Anant			
-	nature	7	Capacity	192011			
~-6-		 	_capacity_		A		
/	SELLER (GRANTOR) INI	FORMATION		GRANTEE) IN	IFORMAT	ΓΙΟΝ	
/	(REQUIRED)		(REQUIR				
Prir	and the second s	new and Linda L.	Print Name:			ew and Linda	
Nan	ne: Bartholomew					rustees of the	
A .1.1	2205 A	•		Bartholomey		rust	
N	ress: 3395 Annapolis Di		Address:	3395 Annapo	ons Drive		
City	***************************************		City:	Medford	77'	07504	
Stat	e: OR	Zip: <u>97504</u>	State:	OR	Zip: _	97504	
CO	MPANY/PERSON REQUES	STING RECORDING					
<u> </u>	(required if not the seller or buy						
		· AFF					

City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Print Name: eTRCo. LLC. On behalf of Western Title Company Esc. #: 115252-AMG