	LAW OFFICES OF MICHAEL ROWE
APN# 1420-33-701-011	
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Name: Michael S. Rowe, Esq.	KAREN ELLISON, RECORDER
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Affidavit of Death – NRS 440.380(	1)(A) & NKS 40.525(5)
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DOUGLAS COUNTY, NV

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CASE NO. 19-PB-0073

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## IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Guardianship

ORDER GRANTING ADVICE AND INSTRUCTIONS

of

FRANK PERRY,

An Adult Protected Person.

THIS MATTER came on before the Court on 7 July 2020 on the Petition of Nicole Thomas, Douglas County Public Guardian, and the Court-appointed Guardian of the Person and Estate of FRANK PERRY, an Adult Protected Person ("Protected Person") requesting the Court's advice and instructions relating to the recorded lien against the home owned by the Adult Protected Person.

The Guardian has requested the Court's advice, instructions and approval of actions which she has proposed in her Petition. The Petition was brought pursuant to NRS 159.113(2)(a) and (b).

The Court finds as a matter of fact, and concludes as a matter, that the Petition is properly before the Court and satisfies the requirements of NRS 159.113(3).

In her Petition the Guardian has advised the Court that she seeks the Court's advice and instructions relating to the a Claim of Lien filed against the Protected Person's Real Property which was recorded by Raymond Garner of Carson Valley Auctions on 30 January 2020.

Good cause appearing, and having received no objections to the requests of the Public Guardian after due and proper notice of the Petition, and good cause appearing:

IT IS HEREBY ORDERED that the Claim of Lien filed by Raymond Garner of Carson Valley 1 2 Auctions and recorded as document 2020-941535 shall be and is hereby expunged. 3 Dated this 7th day of July, 2020. 4 Mailing Address P.O. Box 2080 Minden, NV 89423 Facsimile (775)782-3685 5 NATHAN TOD YOUNG DISTRICT COURT JUDGE 6 7 Submitted by: 8 9 Nevada Bar Number 1374 10 P.O. Box 2080 Law Office of Michael S. Rowe Minden, Nevada 89423 11 (775) 782-8141 12 Attorney for Petitioner 13 Attorney At Law 14 15 16 17 18 19 20 21 22 23 24 25 26 CERTIFIED COPY The document to which this certificate is attached is a 27 via, true and correct copy of the original in file and of recora in my office. 28 -2020 DATE GORBIE R WILLIAMS Clerk of Court 2 or the State of Nevada, in and for the County of Douglas,