

DOUGLAS COUNTY, NV

**2020-948790**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

**07/08/2020 09:42 AM**

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

E05

APN: **1319-18-312-014**

**RECORDING REQUESTED BY:**  
SIGNATURE TITLE COMPANY LLC  
1664 US HWY 395 NORTH, SUITE 105  
MINDEN, NV 89423

**MAIL RECORDABLE DOCS AND  
Tax Statements to:**  
**Donald Arthur Hall**  
434 Fitch St  
Healdsburg, CA 95448

**ESCROW NO: 44000046-NF4**

RPTT \$0.00

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **LeVon Maxine Hall, spouse of grantee**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell, and Convey to:

**Donald Arthur Hall, a married man as his sole and separate property**

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

LeVon Maxine Hall  
LeVon Maxine Hall

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 06/30/2020.

by LEVON MAXINE HALL.

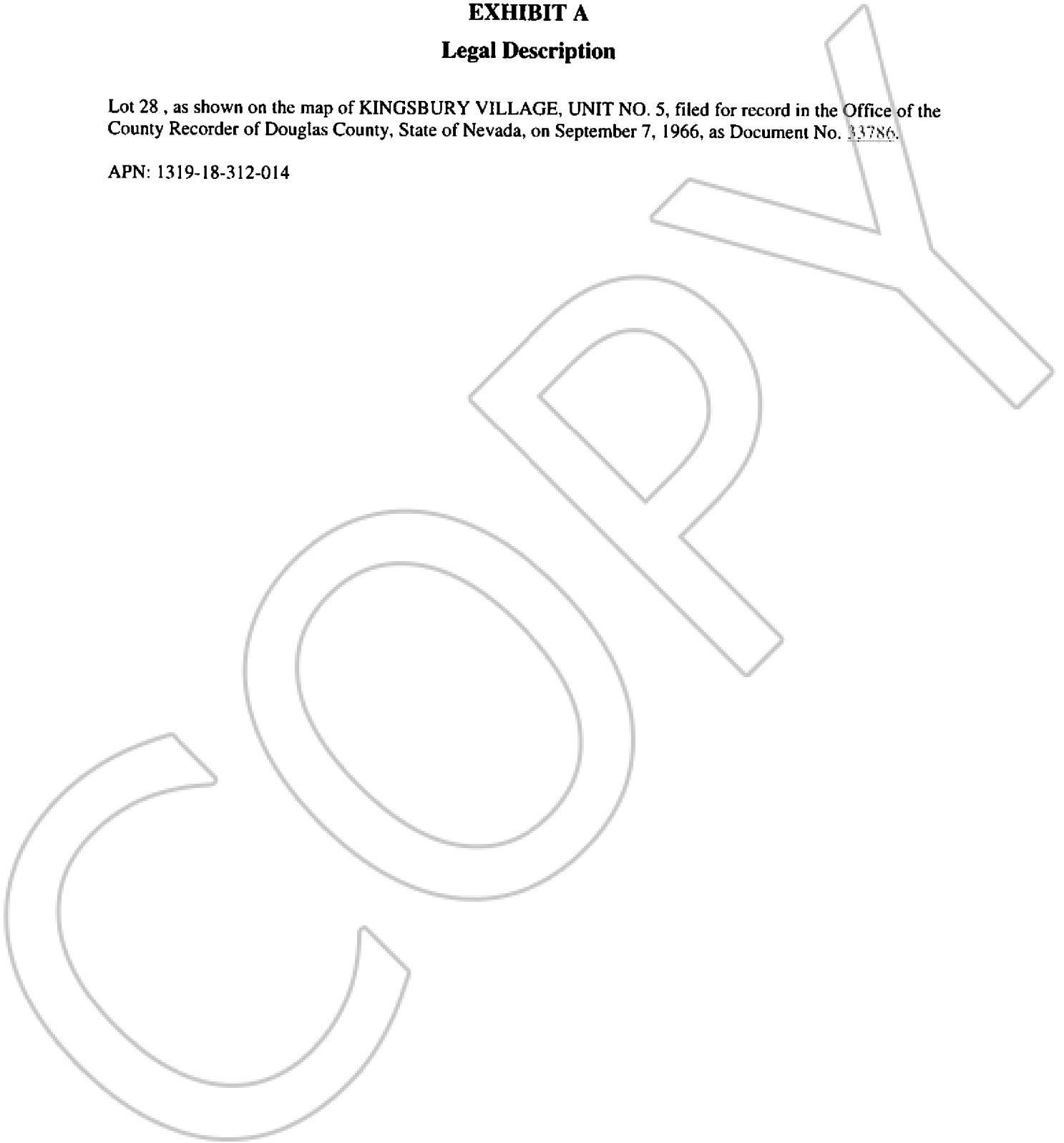
Natalie Frey (seal)  
Notary Public

 NATALIE FREY  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 17-2786-5 - Expires May 31, 2021

**EXHIBIT A**  
**Legal Description**

Lot 28 , as shown on the map of KINGSBURY VILLAGE, UNIT NO. 5, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 7, 1966, as Document No. 33786.

APN: 1319-18-312-014



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1319-18-312-014  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 0.00  
 d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section #5  
 b. Explain Reason for Exemption: Spouse to spouse without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity E. Officer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: LeVon Maxine Hall  
 Address: 434 Fitch St  
 City: Healdsburg  
 State: CA Zip: 95448

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Donald Arthur Hall  
 Address: 434 Fitch St  
 City: Healdsburg  
 State: CA Zip: 95448

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Signature Title Company LLC Escrow No.: 44000046-440-NF4  
 Address: 1664 US Hwy 395 North, Suite 105  
 City, State, Zip: Minden, NV 89423

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED