

DOUGLAS COUNTY, NV

2020-948797

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

07/08/2020 10:13 AM

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

E03

APN: **1420-34-201-020**

RECORDING REQUESTED BY:
SIGNATURE TITLE COMPANY LLC
1664 US HWY 395 NORTH, SUITE 105
MINDEN, NV 89423

**MAIL RECORDABLE DOCS AND
Tax Statements to:**
Matthew Morrison
Michelle Johnson-Morrison
2746 Gordon Ave
Minden, NV 89423

ESCROW NO: 44000039-NF4

RPTT \$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Matthew Morrison and Michelle Johnson-Morrison, who acquired title as Michelle Morrison, husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

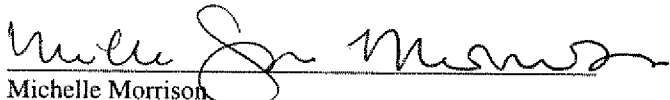
Matthew Morrison and Michelle Johnson-Morrison, husband and wife as joint tenants

all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


Matthew Morrison



Michelle Morrison

STATE OF NEVADA } ss:
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 07/02/2020

by Matthew Morrison and Michelle Morrison


Notary Public (seal)


NATALIE FREY
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 17-2786-5 - Expires May 31, 2021


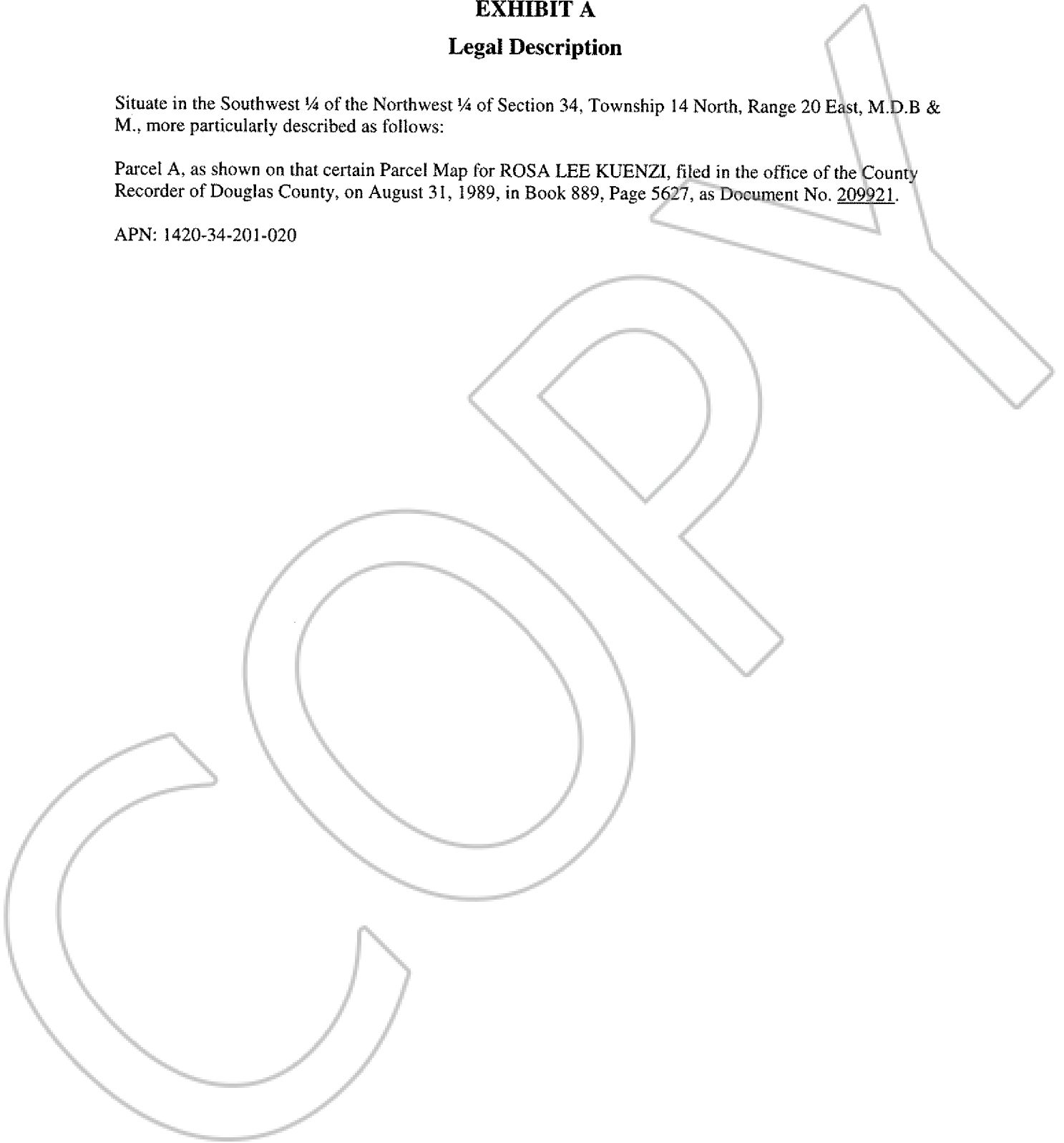

NATALIE FREY
Notary Public - State of Nevada
Appointment Recorded in Douglas County
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EXHIBIT A
Legal Description

Situate in the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 34, Township 14 North, Range 20 East, M.D.B & M., more particularly described as follows:

Parcel A, as shown on that certain Parcel Map for ROSA LEE KUENZI, filed in the office of the County Recorder of Douglas County, on August 31, 1989, in Book 889, Page 5627, as Document No. 209921.

APN: 1420-34-201-020



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-34-201-020
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 0.00
 d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section #3
 b. Explain Reason for Exemption: To correct vesting without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity P. Officer
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Matthew Morrison and Michelle Morrison
 Address: 2746 Gordon Ave
 City: Minden
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Matthew Morrison and Michelle Johnson-Morrison
 Address: 2746 Gordon Ave
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Signature Title Company LLC Escrow No.: 44000039-440-NF4
 Address: 1664 US Hwy 395 North, Suite 105
 City, State, Zip: Minden, NV 89423

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED