

APN# 1219-04-001-018



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Tory D Allen

Address: P.O.Box 33774

City/State/Zip: Reno, Nv 89533

Mail Tax Statements to:

Name: The Morgan Family Trust

Address: 194 Taylor Creek Road

City/State/Zip: Gardnerville, Nv 89460

Declaration of Homestead

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Adriana Miranda

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

_____.

DECLARATION OF HOMESTEAD

FOR RECORDING
STAMP

Assessor's Parcel Number (APN):

1219-04-001-018

or

Assessor's Manufactured Home ID Number:

DO NOT WRITE IN
THIS AREA

Recording Requested by and Mail to:

Name: The Morgan Family Trust

Address: 194 Taylor Creek Rd.

City/State/Zip: Gardnerville, Nv 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

THE MORGAN FAMILY TRUST

do individually or severally certify and declare as follows:

JOHN MARVIN MORGAN AND JANICE LORRAINE MORGAN

is/are now residing on the land, premises (or manufactured home) located in the city/town of
GARDNERVILLE, county of DOUGLAS, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)

194 TAYLOR CREEK ROAD. GARDNERVILLE, NV 89460

SEE EXHIBIT A FOR LEGAL DESCRIPTION

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its
appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 22nd day of MAY, 2020

John Marvin Morgan
Signature

JOHN MARVIN MORGAN
Print or type name here

Janice Lorraine Morgan
Signature

JANICE LORRAINE MORGAN
Print or type name here

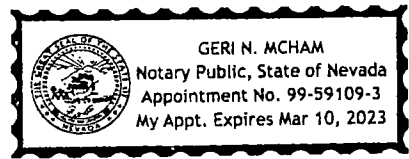
STATE OF NEVADA, COUNTY OF WASHOE This instrument was acknowledged before
me on 5/22/20
(date)

By JOHN MARVIN MORGAN
Person(s) appearing before notary

By JANICE LORRAINE MORGAN
Person(s) appearing before notary

Gerri N. Mcham
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO. : 050802713

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 17 as set forth on Final Subdivision Map PD # 01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786

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