

APN: 1022-18-002-066  
When Recorded Mail To:  
Ronald L. Brister  
Dorian J Gindraux  
1522 Bolton Loop  
Gardnerville, NV 89410

Mail Tax Statements To:  
Ronald L. Brister  
Dorian J Gindraux  
1522 Bolton Loop  
Gardnerville, NV 89410

R.P.T.T. \$  -0-

**QUITCLAIM DEED**

**THIS INDENTURE WITNESSETH:** that **RONALD L. BRISTER, WHO ACQUIRED TITLE AS AN UNMARRIED MAN**, for valuable consideration paid, the receipt of which is hereby acknowledged, do hereby **REMISE, RELEASE, and FOREVER QUITCLAIM** to **RONALD L. BRISTER AND DORIAN J. GINDRAUX, A MARRIED COUPLE AS JOINT TENANTS**, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

THOSE PORTIONS OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

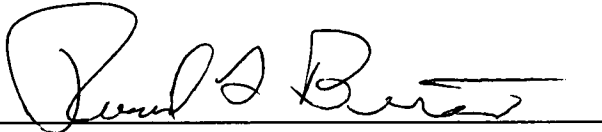
LOT 4, AS SET FORTH ON THE FINAL SUBDIVISION MAP LDA 04-064 FOR HOLBROOK ESTATES, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON NOVEMBER 2, 2006, IN BOOK 1106, PAGE 839, AS DOCUMENT NO. 687834 AND CERTIFICATE OF AMENDMENT RECORDED MAY 3, 2007, IN BOOK 0507, PAGE 962, AS DOCUMENT NO. 700342 AND CERTIFICATE OF AMENDMENT RECORDED DECEMBER 4, 2007, IN BOOK 1207, PAGE 671, AS DOCUMENT NO. 714273, OFFICIAL RECORDS.

PARCEL ID: 1022-18-002-066

THIS BEING THE SAME PROPERTY CONVEYED TO RONALD L. BRISTER, AN UNMARRIED MAN FROM NORMAN E. HARTZ, OR ANY SUCCESSORS IN TRUST UNDER THE NORMAN E. HARTZ TRUST AGREEMENT DATED NOVEMBER 26, 2012 IN A DEED DATED JANUARY 25, 2013 AND RECORDED FEBRUARY 26, 2013, IN BOOK 213 PAGE 7083.

Commonly known as 1522 Bolton Loop, Gardnerville, NV 89410

WITNESS our hands this 4 day of July, 2020.



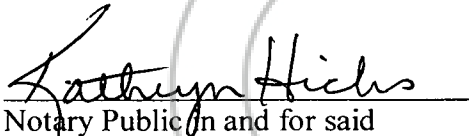
**RONALD L. BRISTER**

**STATE OF NEVADA**

**COUNTY OF DOUGLAS**

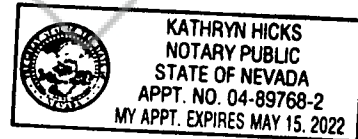
On this 4<sup>th</sup> day of July, 2020, personally appeared before me, a Notary Public in and for said County and State, **RONALD L. BRISTER** who acknowledged that he/she/they executed the above instrument, as his/her/their free act and deed.

**WITNESS** my hand and official seal.



Notary Public in and for said  
County and State

My Commission Expires: May 15, 2022



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1022-18-002-066  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a. <input type="checkbox"/> Vacant Land  | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex                    |
| e. <input type="checkbox"/> Apt. Bldg    | f. <input type="checkbox"/> Comm'l/Ind'l                |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home                 |
| <input type="checkbox"/> Other           |   |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 0  
 b. Deed in Lieu of Foreclosure Only (value of property ( 0 ) )  
 c. Transfer Tax Value: \$ 0  
 d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: For no consideration  
Updating marital status and adding wife.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Ronald L. Brister* Capacity: Grantor  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Ronald L. Brister  
 Address: 1522 Bolton Loop  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Ron Brister & Dorian Gindraux  
 Address: 1522 Bolton Loop  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Solidifi Escrow # ASV-2118086  
 Address: 88 Silva Lane  
 City: Middletown State: RI Zip: 02842