

APN: 1418-22-610-008
R.P.T.T.: \$5,070.00
Escrow No.: 20004210-DR
When Recorded Return To:
Jameson Yung and Meredith Persons
PO Box 2049
Stateline, NV 89449

Mail Tax Statements to:
Jameson Yung and Meredith Persons
PO Box 2049
Stateline, NV 89449

DOUGLAS COUNTY, NV
RPTT:\$5070.00 Rec:\$40.00
\$5,110.00 Pgs=3
2020-948889
07/09/2020 01:22 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald L. James, an unmarried man

do(es) hereby Grant, Bargain, Sell and Convey to

Jameson D. Yung and Meredith Persons, husband and wife as community property with the right of survivorship

all that real property situated in the City of Glenbrook, County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 4, in Block D of Logan Creek Estates, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on March 8th, 1960, as Document No. 15688.

TOGETHER WITH THE RIGHT of owners to have access to the water of Lake Tahoe, as set forth in Deed, recorded December 17, 1973 in Book 1273, page 387, Document No. 70682, Official Records of Douglas County, State of Nevada.

PARCEL 2:

An Easement for ingress and egress over Lot 3 in Block D, of said Logan Creek Estates, as said road now exists.

Assessors Parcel No.: 1418-22-610-008

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 7th day of July, 2020.

[Signature]
Ronald L. James

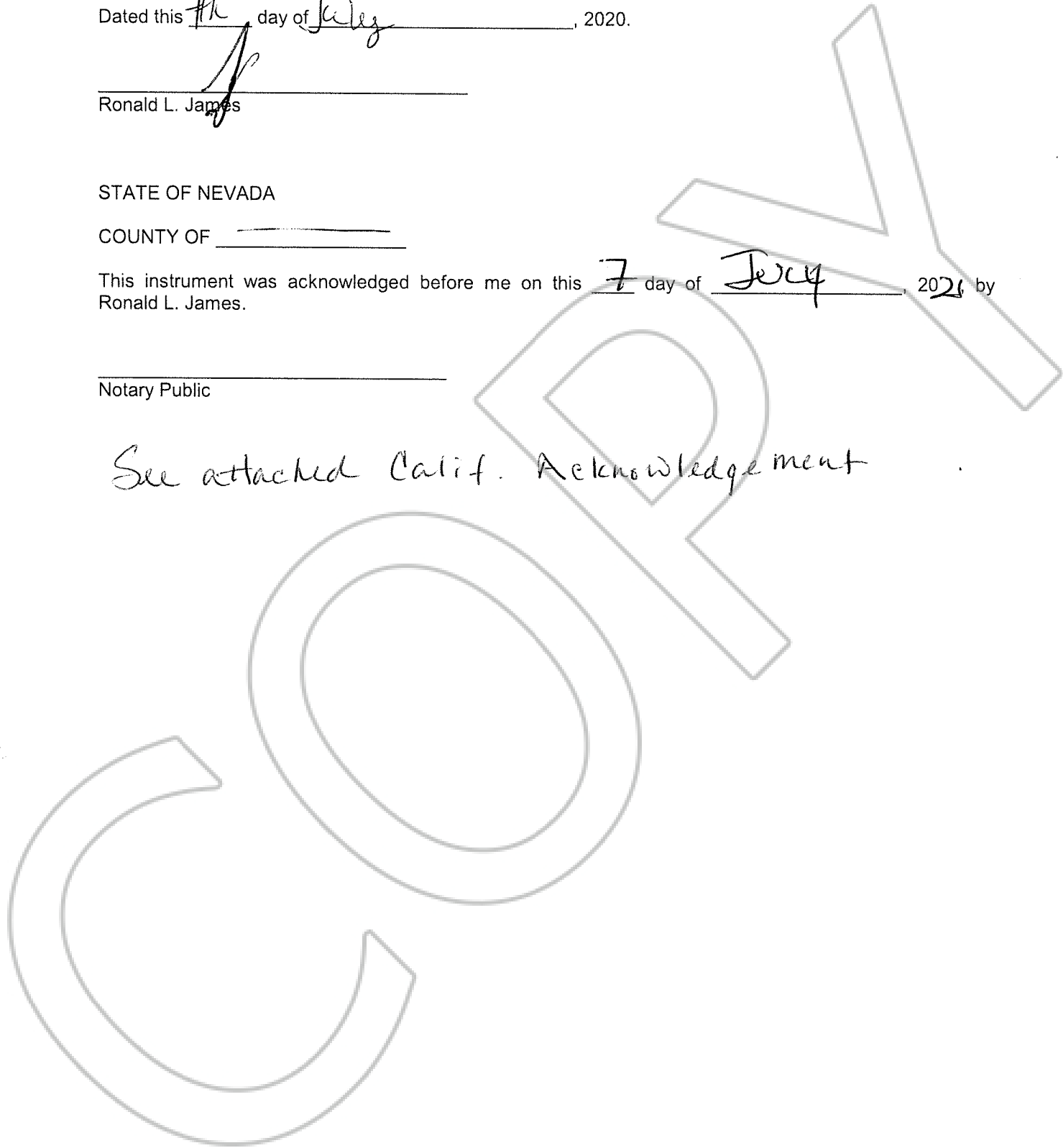
STATE OF NEVADA

COUNTY OF _____

This instrument was acknowledged before me on this 7 day of July, 2020 by Ronald L. James.

Notary Public

See attached Calif. Acknowledgement



ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of California

County of Contra Costa

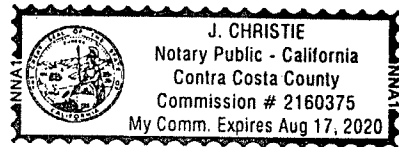
On July 7, 2020 before me, J. Christie, Notary Public
(insert name and title of the officer)

personally appeared Ronald James

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature J. Christie (Seal)

Document Title: Grant, Bargain, Sale Deed

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1418-22-610-008
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other: _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$1,400,000.00 ~~\$1,400,000.00~~ \$1,300,000.00 *MR*
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$1,400,000.00 ~~\$1,400,000.00~~ \$1,300,000.00 *MR*
 d. Real Property Transfer Tax Due: \$5,460.00 ~~\$5,460.00~~ \$5,070.00 *MR*
4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Grantor
 Signature: Meredith Persons Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ronald L. James
 Address: 9 Burton Vista Court
 City: Lafayette
 State: CA Zip: 94549

Print Name: Jameson Yung and Meredith Persons
 Address: PO Box 2049
 City: Stateline
 State: Nevada Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20004210-DR
 Address: 896 W Nye Ln., Suite 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED