

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.
APN: 1420-08-611-008



KAREN ELLISON, RECORDER

E07

Recording Requested by:
Grantors, JAMES & DIANE ATWELL

When Recorded Mail Document and tax statements to:
JAMES & DIANE ATWELL REVOCABLE LIVING TRUST
3560 Long Drive
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

JAMES R. ATWELL, JR. & DIANE ATWELL, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the JAMES & DIANE ATWELL REVOCABLE LIVING TRUST, JAMES R. ATWELL, JR. and DIANE S. ATWELL, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 713, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Phase 7, a Planned Unit Development filed in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054.

Which has the address of: 3560 Long Drive.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 8th day of July 2020.

JAMES R. ATWELL, JR. as Grantor

JAMES R. ATWELL, JR. as Trustee of the
JAMES & DIANE ATWELL REVOCABLE
Living Trust

DIANE ATWELL as Grantor

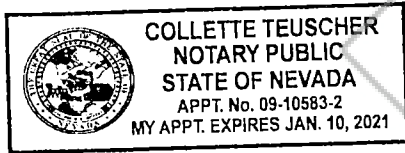
DIANE S. ATWELL as Trustee of the
JAMES & DIANE ATWELL REVOCABLE
Living Trust

STATE OF NEVADA)
CARSON CITY)

On this 8th day of July 2020 before me, a Notary Public, personally appeared JAMES R. ATWELL, JR. and DIANE S. ATWELL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Collette Teuscher
Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED
DATED July 8, 2020

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-08-611-008
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	<u>7/10/20</u>
NOTES:	<u>Trust of James and Diane Atwell</u>

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity grantor-trustee
 Signature [Signature] Capacity grantor-trustee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: James and Diane Atwell
 Address: 3560 Long Drive
 City: Minden
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: James and Diane Atwell -Trustees
 Address: 3560 Long Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Documents Escrow # _____
 Address: 411 W. Fourth Street, Suite 1
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)