

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER.



00114288202009489280030039

APN: 1220-25-501-025

KAREN ELLISON, RECORDER

E10

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:
Jeffrey D. Hubbard
604 Dark Horse Court
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

DEED UPON DEATH

I, JEFFREY D. HUBBARD, hereby convey to my children, BOBBYJAMES HUBBARD, a married man as his sole and separate property, SHANNON HUBBARD, an unmarried woman, TYLER HUBBARD, an unmarried man and JORDYN HUBBARD, an unmarried woman, all as joint tenants with right of survivorship, effective on my death, all right, title and interest in the real property commonly known as 604 Dark Horse Court, Gardnerville, State of Nevada, and more particularly described as:

A portion of land located within a portion of the North ½ of the Northeast ¼ of Section 25, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 1 of Parcel Map No. 1 LDA 04-025 for West Ridge Homes, Inc., filed for record with the Douglas County Recorder on February 12, 2007 in Book 0207 at Page 3690, as Document No. 694824, Official Records of Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded as Document No. 767831, on July 30, 2010.

Together with singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

This deed is revocable. This deed does not transfer any ownership until the death of the Grantor. This deed revokes all prior beneficiary designations by the Grantor which convey the same real property pursuant to NRS 111.655 to 111.699, inclusive, regardless of whether the prior deeds failed to convey the entire interest of the Grantor in the same real property.

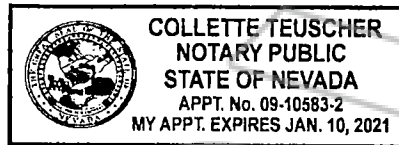
June 29, 2020


Signature- JEFFREY D. HUBBARD

State of Nevada)
Carson City)

Subscribed and sworn to on this 29th day of June, 2020, before me, a notary public, by JEFFREY D. HUBBARD, personally appeared and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he executed it.

Collette E. Teuscher
NOTARY SEAL



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-25-501-025
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 10
 b. Explain Reason for Exemption: A conveyance of real property by deed which becomes effective upon the death of the grantor pursuant to NRS 111.655 to 111.699.
 c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity Grantor _____
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)

Print Name: <u>Jeffrey D. Hubbard</u>	Print Name: <u>Jeffrey D. Hubbard - et al</u>
Address: <u>604 Dark Horse Court</u>	Address: <u>604 Dark Horse Court</u>
City: <u>Gardnerville</u>	City: <u>Gardnerville</u>
State: <u>NV</u> Zip: <u>89410</u>	State: <u>NV</u> Zip: <u>89410</u>

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name A+ Documents Escrow # _____
 Address 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)