DOUGLAS COUNTY, NV

RPTT:\$3030.30 Rec:\$40.00

\$3,070.30 Pgs=3 07/10/2020 12:08 PM

2020-948938

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Christopher Thomas Kramm 2858 Esaw Street Minden, NV 89423

MAIL TAX STATEMENTS TO: Christopher Thomas Kramm 2858 Esaw Street Minden, NV 89423

Escrow No. 2003713-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-26-301-032

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$3,030.30

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kenneth John Fila, Sr. and Jody Mae Fila, Trustees of The Fila Family Trust, dated July 12, 2013

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Christopher Thomas Kramm and Lyndsey Ann Kramm, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Kenneth John Fila, Sr. and Jody Mae
Fila, Trustees of The Fila Family Trust,
dated July 12, 2013

Kenneth John Fila, Sr., Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on ,

y Senneth John Fila, Sr. and Jody Mae Fila, Trustees of The Fila Family Trust, dated July 12, 2013

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02003713.



## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land within the Southwest Quarter of Section 26, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Parcel 2D as set forth on Parcel Map LDA 04-065 for Gerald L. Florence and Jacqueline A. Florence, filed for record December 30, 2005 in Book 1205, Page 13520 as Document No. 664711.

APN: 1420-26-301-032



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	\ \
а.	1420-26-301-032	
b.		\ \
C.		\
d.		
2.	Type of Property:	
а.	☐ Vacant Land b. ✓ Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse d. ☐ 2-4 Plex	Book Page
e.	☐ Apt. Bldg f. ☐ Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural h. ☐ Mobile Home	Notes:
j.	Other	
0 -	Tatal Malus (Rales Dries of Branchy	A 777 000 00
3. a.	Total Value/Sales Price of Property:	\$ 777,000.00
b.	Deed in Lieu of Foreclosure Only (value of propert	
c. d.	Transfer Tax Value Real Property Transfer Tax Due:	\$ 777,000.00 \$ 3,030.30
		3 _ 3,030.30
4.	If Exemption Claimed	\
	a. Transfer Tax Exemption, per NRS 375.090, S	Section
	b. Explain Reason for Exemption:	
_	B. Citt.	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
5. Partial Interest: Percentage being transferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be		
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the		
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may		
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer		
and Se	eller shall be jointly and severally liable for any addit	0 3 151
Signat	ure tempt fortilate.	Capacity CWUNTOL
Signat	ure toda mie tele	Capacity & anti-
AND THE PERSON NAMED IN	1000 1100	7 July 9 44014
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	lame: Kenneth John Fila, Sr. and Jody Mae	Print Name: Christopher Thomas Kramm
12, 20	rustees of The Fila Family Trust, dated July	lynder ann Krain
Addres	1001-11	Address: 2858 Esaw Street
	Good Will	City: Frederick Lunde
7	NV zip: 85 3/3 X	State: MD Zip: 21703 89423
76.		W
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)		
75.	lame: Ticor Title of Nevada, Inc.	Escrow No.: 02003713-020-RLT
100	ss: 1483 US Highway 395 N, Suite B	
City, State, Zip: Gardnerville, NV 89410		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED