DOUGLAS COUNTY, NV RPTT:\$1560.00 Rec:\$40.00

2020-948949

\$1,600.00 Pgs=3

07/10/2020 01:11 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Micheale Ann Campoy-McCarthy 1426 Red Cedar Avenue Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: Micheale Ann Campoy-McCarthy 1426 Red Cedar Avenue Gardnerville, NV 89410

Escrow No. 2003614-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-03-211-007

R.P.T.T. \$1,560.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Davinder Singh and Kulwant Kaur, Trustees of The D & K Family Trust dated February 25, 2020

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Micheale Ann Campoy-McCarthy, An Unmarried Woman

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Davinder Singh and Kulwant Kaur,
Trustees of The D & K Family Trust
dated February 25, 2020

Davinder Singh, Trustee

Kulwant Kaur, Trustee

STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on,

by Davinder Singh and Kulwant Kaur, Trustees of The D & K Family Trust dated February 25,

2020

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02003614.



EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 7, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, Book 0704, Page 9327, as Document No. 619458.

APN: 1220-03-211-007



STATE OF NEVADA DECLARATION OF VALUE FORM

a. 1220-03-211-007 b. c. d. 2. Type of Property: a.
c. d. 2. Type of Property: a. □ Vacant Land b. ✓ Single Fam. Res. C. □ Condo/Twnhse d. □ 2-4 Plex Book Page e. □ Apt. Bldg f. □ Comm'l/Ind'l Date of Recording: g. □ Agricultural h. □ Mobile Home i. Other 3. a. Total Value/Sales Price of Property: b. Deed in Lieu of Foreclosure Only (value of property) c. Transfer Tax Value \$400,000.00 d. Real Property Transfer Tax Due: 4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: ── The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.
d. 2. Type of Property: a.
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Signature Capacity Capacity Capacity
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Signature Kulmant Karel Capacity Committee
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION
(REQUIRED) (REQUIRED)
Print Name: Davinder Singh and Kulwant Kaur, Print Name: Micheale Ann Campoy-McCarthy
Trustees of The D & K Family Trust dated February
25, 2020
Address: 2799 Karle All Address: 1900 Red Clau Ave
City: City: Swarry
State: NV Zip: 49 81403 State: W Zip: St 400
<u> </u>
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02003614-020-RLT
Address: 1483 US Highway 395 N, Suite B
City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED