DOUGLAS COUNTY, NV

RPTT:\$2847.00 Rec:\$40.00

FIRST AMERICAN TITLE RENO

KAREN ELLISON, RECORDER

2020-948960

\$2,887.00 Pgs=2 07/10/2020 02:26 PM

A.P.N.:

1420-34-113-010

File No:

121-2591461 (MLR)

R.P.T.T.:

\$2,847.00

When Recorded Mail To: Mail Tax Statements To: Joseph A. Slatkovsky and Karen J. Van Roy 1491 Brandi Rose Way Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Liberty Homes L.L.C., a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Joseph A. Slatkovsky and Karen J. Van Roy, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 10 AS SHOWN ON THE FINAL MAP PD 05-006 FOR SAGE CREST, RECORDED JANUARY 05, 2007 IN BOOK 0107, PAGE 1523 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 692205 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 05/20/2020

	Liberty Homes L.L.C., a Nevada limited liability	
	company	
	By:	Ĺ
	Name: Christian Funk	Ų
	Title: Manager	7
		h
		1
	CTATE OF MENADA	
	STATE OF NEVADA ) : SS.	
	COUNTY OF LILLES (SS.	
	This instrument was acknowledged before me on(0 11812020)	by
	Christian Funk.	
		<b>'</b> •
	D.S. MCLAUCHLIN Notary Public - State of Nevada	
, and	Appointment Recorded in Washoe County	
	Notary Public  No: 05-101356-2 - Expires December 6, 2021  (My commission expires: December 6, 2021)	į
j.	(iny continues on expires. Does of [2002])	
	This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated May	,
	20. 2020 under Escrow No. 121-2591461.	

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## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	_\		
a)_	1420-34-113-010	\ \		
p)_		\ \		
c)_ d)		\ \		
u)_		\ \		
2.	Type of Property	\ \		
a)	Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	BookPage:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$730,000.00		
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$)		
	c) Transfer Tax Value:	\$730,000.00		
	d) Real Property Transfer Tax Due	\$2,847.00		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section	h:		
	b. Explain reason for exemption:	\ <del></del>		
5.	Partial Interest: Percentage being transferred:	100 %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant 375.060 and NRS 375.110, that the information provided is correct to the best				
info	ermation and belief, and can be supported by do	cumentation if called upon to substantiate		
the	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	parties agree that disallowance of any		
Clair	med exemption, or other determination of addit	ional tax due, may result in a penalty of		
Sell	% of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	itional amount owed.		
	nature: Mar	Capacity: Managel		
, –	nature:	Capacity:		
and the same of	SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>		
	(REQUIRED)	(REQUIRED)		
Prin	nt Name: _Liberty Homes L.L.C	Joseph A. Slatkovsky and Print Name: Karen J. VanRoy		
	Iress: P.O. Box 2388	Address: 1491 Brandi Rose wy		
City	: Gardnerville ·	City: minden		
Stat		State: <u>NV</u> Zip: <u>89423</u>		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Drim	First American Title Insurance	File Number: 121-2591461 MLR/ dm		
	It Name: Company  Iress 5310 Kietzke Lane, Suite 100	THE MUHIDEL 121-2391701 MEN WHI		
	: Reno	State: NV Zip:89511-2043		
·	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)		