

A.P.N.: 1420-34-113-009
File No: 121-2593813 (MLR)
R.P.T.T.: \$2,808.00

When Recorded Mail To: Mail Tax Statements To:
Richard Jacks, Trustee of the Richard Jacks Family Trust
1495 Brandi Rose Way
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Liberty Homes L.L.C., a Nevada limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Richard Jacks, Trustee of the Richard Jacks Family Trust dated 7/25/2017

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 9 AS SHOWN ON THE FINAL MAP PD 05-006 FOR SAGE CREST, RECORDED
JANUARY 05, 2007 IN BOOK 0107, PAGE 1523 OF OFFICIAL RECORDS, AS
INSTRUMENT NO. 692205 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 07/07/2020

Liberty Homes L.L.C., a Nevada limited liability company

By:

[Handwritten Signature]

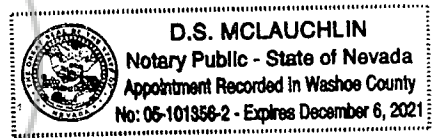
Name: Christian Funk
Title: Manager

STATE OF NEVADA)
COUNTY OF WASHOE Douglas) ss.

This instrument was acknowledged before me on 7/9/2020 by Christian Funk.

[Handwritten Signature]
Notary Public

(My commission expires: Dec 6, 2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated July 07, 2020 under Escrow No. 121-2593813.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-34-113-009
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property: _____

\$720,000.00

b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

c) Transfer Tax Value: _____

\$720,000.00

d) Real Property Transfer Tax Due _____

\$2,808.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Liberty Homes L.L.C.

Print Name: Richard P. Jacks

Address: P.O. Box 2388

Address: 1495 Brandi Rose Way

City: Gardnerville

City: Minden

State: NV Zip: 89410

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: 121-2593813 MLR/ dm

Address: 5310 Kietzke Lane, Suite 100

City: Reno

State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)