DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

\$40.00

2020-948996 07/13/2020 09:14 AM

TICOR TITLE - RENO (MAIN)

KAREN ELLISON, RECORDER

Pgs=2

E07

WHEN RECORDED MAIL TO:

Alice Anne Meyer 1227 Heybourne Road Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: Alice Anne Meyer Same As Above

Escrow No. 2004087-ACM

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-33-230-015

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Alice Meyer, Trustee of The William and Alice Meyer Revocable Trust dated June 9, 2013

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Alice Anne Meyer, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The William and Alice Meyer Revocable Trust dated June 9, 2013

Alice Meyer, Trustee

STATE OF NEVADA
COUNTY OF TOUR (164

This instrument was acknowledged before me on, by Alice Meyer.

} ss:

July 9, 2020

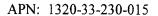
NOTARY PUBLIC

SHERRIE BLUM
Notary Public, State of Nevada
Appointment No. 19-1060-05
My Appt. Expires Sep 9, 2023

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 116, of the Final Map Planned Unit Development PD 04-008 HEYBOURNE MEADOW (fka The Ranch at Gardnerville) Phase IIE, recorded July 24, 2018, as Document No. 2018-917168, Official Records, Douglas County, Nevada.





## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number	er(s)		\ \
a.	1320-33-230-015			
b.				\ \
C.				~ \ \
d.				
2.	Type of Property:			
a.	☐ Vacant Land	b. <b>☑</b>	Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d. 🗆	2-4 Plex	Book Page
e.	□ Apt. Bldg	f. 🗆	Comm'l/ind'l	
g.	☐ Agricultural	h. 🛘	Mobile Home	Date of Recording: Notes: Verified Trust - JS
i.	Other			
3. a.	Total Valua/Calas Prins	of Drope	/	, ) )
ა. a. b.	Total Value/Sales Price Deed in Lieu of Foreclo		76.	\$
D. C.	Transfer Tax Value	sure Only	(value of property	\$ \$
d.	Real Property Transfer	Tay Due:	/	\$ 0.00
		rax bac.		0.00
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090, Section 7				
	b. Explain Reason fo		The state of the s	
	b. Explain Reason to	Exempli	on. <u>Transier</u>	from a Trust without consider
5.	Partial Interest: Percen	tage hein	n transferred:	%
5. Partial Interest: Percentage being transferred:%  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
375.11	0, that the information	provided	is correct to the	e best of their information and belief, and can be
suppo	rted by documentation if	f called u	oon to substantia	te the information provided herein. Furthermore, the
parties	s agree that disallowance	e of anv	claimed exemptio	n, or other determination of additional tax due, may
and Se	in a penaity of 10% of treather shall be jointly and s	ne tax due	e plus interest at	1% per month. Pursuant to NRS 375.030, the Buyer
1000		<b>V</b>	able for any addit	
Signat	ure <u>Alice a</u>	mne'	11 leyer	_ Capacity Granton
Signat	ure	1	<u> </u>	Capacity
	SELLED (CDANTOD) IN	IDODAA:	FIGN	DIMED OF THE PARTY
	SELLER (GRANTOR) IN (REQUIRED	The second secon	TION .	BUYER (GRANTEE) INFORMATION
Delivation and an experience				(REQUIRED) Print Name: Alice Anne Meyer
			Address: 1227 Heybourne Road	
0.1			City: Gardnerville	
				State: NV Zip: 89410
/		7 7		
Print M	COMPANY/PERSO	ON REQU	IESTING RECOR	DING (Required if not Seller or Buyer)
Print Name: Ticor Title of Nevada, Inc. Escrow Address: 5441 Kietzke Lane, Suite 100				Escrow No.: 02004087-001-ACM
	tate, Zip: Reno, NV 895			
The state of the s		<u> </u>		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED