APN# 1420-07-817-034	Rec:\$40.00 Total:\$40.00 07/13/2020 12:41 PM HANNAFORD LAW OFFICE Pgs=5
Recording Requested by/Mail to: Name: HANNAFORD LAW OFFICE	
Address: 511 North H Street, Suite I	KAREN ELLISON, RECORDER
City/State/Zip: Lompoc, CA 93436	\ \
Mail Tax Statements to:	
Name: Sylvia M.L. King	
Address: 1416 Michael Court	
City/State/Zip: Lompoc, CA 93436	
Affidavit - Death of Joi	nt Tenant
Title of Document (re	
The undersigned hereby affirms that the docur DOES contain personal information as require	\
X_Affidavit of Death – NRS 440.380	(1)(A) & NRS 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge - NRS 419.020((2)
Signature	
Nathaniel G. Hannaford	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting
	•

DOUGLAS COUNTY, NV

Rec:\$40.00

2020-949052

A.P.N. 1420-07-817-034

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

(Mail tax statements as specified below.)

Hannaford | Law Office 511 North H Street, Suite I Lompoc, CA 93436 (805) 717-6070

File # 2020.0031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT — DEATH OF JOINT TENANT

STATE OF CALIFORNIA				
)			
COUNTY OF SANTA BARBARA)			

SYLVIA M.L. KING, being of legal age and being first duly sworn, deposes and says:

That George L. King, the husband of affiant and the decedent mentioned in the attached certified copy of Certification of Vital Record, is the same person as George L. King named as one of the parties in that certain Quitclaim Deed dated January 17, 2018, executed by Kathy Lewis, Douglas County Clerk-Treasurer, to George L. King and Sylvia M.L. King, Husband and Wife as Joint Tenants, recorded as Document No. 2018-909279, on January 17, 2018, in the Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, Nevada, and more fully described and attached in Exhibit "A" and made a part hereof.

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

Assessor's Parcel Number: 1420-07-817-034

Dated: July 9, 2020

SYLVIAM.L. KING

SYLVIAM.L. KING

Mail tax statements to:

Sylvia M.L. King, 1416 Michael Court, Lompoc, CA 93436

JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Santa Barbara

Subscribed and sworn to (or affirmed) before me on							
this	9th	day of	July		, 20 <u>20</u>		
by Sylv	ia M.I. Kind						

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature ///



(Seal)

The notary commission extended pursuant to Executive Order N-63-20.

EXHIBIT "A" TO AFFIDAVIT — DEATH OF JOINT TENANT

LEGAL DESCRIPTION

A.P.N. 1420-07-817-034

All that certain property situated in the County of Douglas, State of Nevada, described as follows:

Lot 15, Block C, as set forth on that certain plat of IMPALA MOBILE HOME ESTATES UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada on May 11, 1978, as Document No. 20555.

[Commonly known as 933 Vassar Street, Carson City, Nevada 89705]



SANTA BARBARA COUNTY

PUBLIC HEALTH DEPARTMENT

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STATE OF CALIFORNIA COUNTY OF SANTA BARBARA DEC 0 2 2019

DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Registrar, Public Hearth Department, County of Santa Barbara, California

CHARITY DEAN, M D
HEALTH DEF CER
PUBLIC HEALTH DEPARTMENT
COUNTY OF SANTA BARBARA CALIFORNIA

This copy not valid unless prepared on engraved border displaying the date, seal and signature of the Health Officer

