

APN# 1420-07-817-034

Recording Requested by/Mail to:

Name: HANNAFORD | LAW OFFICE

Address: 511 North H Street, Suite I

City/State/Zip: Lompoc, CA 93436

Mail Tax Statements to:

Name: Sylvia M.L. King

Address: 1416 Michael Court

City/State/Zip: Lompoc, CA 93436



KAREN ELLISON, RECORDER

Affidavit - Death of Joint Tenant

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Nathaniel G. Hannaford

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

A.P.N. 1420-07-817-034

**RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:**
(Mail tax statements as specified below.)

Hannaford | Law Office
511 North H Street, Suite I
Lompoc, CA 93436
(805) 717-6070

File # 2020.0031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT — DEATH OF JOINT TENANT

STATE OF CALIFORNIA)
)
COUNTY OF SANTA BARBARA)

SYLVIA M.L. KING, being of legal age and being first duly sworn, deposes and says:

That George L. King, the husband of affiant and the decedent mentioned in the attached certified copy of Certification of Vital Record, is the same person as George L. King named as one of the parties in that certain Quitclaim Deed dated January 17, 2018, executed by Kathy Lewis, Douglas County Clerk-Treasurer, to George L. King and Sylvia M.L. King, Husband and Wife as Joint Tenants, recorded as Document No. 2018-909279, on January 17, 2018, in the Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, Nevada, and more fully described and attached in Exhibit "A" and made a part hereof.

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

Assessor's Parcel Number: 1420-07-817-034

Dated: July 9, 2020



SYLVIA M.L. KING

Mail tax statements to:
Sylvia M.L. King, 1416 Michael Court, Lompoc, CA 93436

JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

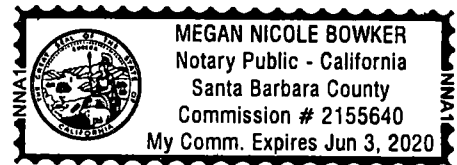
State of California
County of Santa Barbara

Subscribed and sworn to (or affirmed) before me on
this 9th day of July, 20 20,

by Sylvia M.L. King

proved to me on the basis of satisfactory evidence to be the person(s) who
appeared before me.

Signature 



(Seal)

The notary commission extended pursuant to
Executive Order N-63-20.

**EXHIBIT "A" TO
AFFIDAVIT — DEATH OF JOINT TENANT**

LEGAL DESCRIPTION

A.P.N. 1420-07-817-034

All that certain property situated in the County of Douglas, State of Nevada, described as follows:

Lot 15, Block C, as set forth on that certain plat of IMPALA MOBILE HOME ESTATES UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada on May 11, 1978, as Document No. 20555.

[Commonly known as 933 Vassar Street, Carson City, Nevada 89705]

EXHIBIT "A"

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

SANTA BARBARA COUNTY PUBLIC HEALTH DEPARTMENT

3052019235370

CERTIFICATE OF DEATH

3201942002968

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/STEP PARENT INFORMATION, FUNERAL OR LOCAL REGISTRATION, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name (George Leonard King), date of birth (08/06/1943), date of death (11/18/2019), cause of death (Acute Respiratory Distress Syndrome), and certifier (Eric Morris Suess M.D.).

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

DEC 02 2019

* 000541055 *

DATE ISSUED

Signature: Dean M.D.

This is a true and exact reproduction of the document officially registered and placed on file in the Office of the Registrar, Public Health Department, County of Santa Barbara, California

CHARITY DEAN, M.D. HEALTH OFFICER PUBLIC HEALTH DEPARTMENT COUNTY OF SANTA BARBARA CALIFORNIA

This copy not valid unless prepared on engraved border displaying the date, seal and signature of the Health Officer



ANY ALTERATION OR ERASURE VOID THIS CERTIFICATE