

A.P.N. 1420-07-817-034

DOUGLAS COUNTY, NV **2020-949053**  
Rec:\$40.00  
Total:\$40.00 **07/13/2020 12:41 PM**  
HANNAFORD LAW OFFICE Pgs=4

**RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:**  
(Mail tax statements as specified below.)

Hannaford | Law Office  
511 North H Street, Suite I  
Lompoc, CA 93436  
(805) 717-6070



KAREN ELLISON, RECORDER

E07

File # 2020.0031

SPACE ABOVE LINE FOR RECORDER'S USE

## TRUST TRANSFER QUITCLAIM DEED

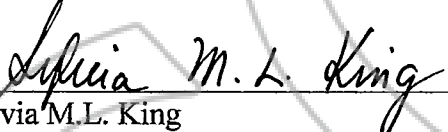
The undersigned declares under penalty of perjury that there is no Documentary Transfer Tax due as this is a transfer from the grantor without consideration to a revocable trust controlled by the grantor (Nevada Revised Statute 375.090 (7.)).

Sylvia M.L. King, an unmarried woman, hereby remises, releases, and forever quitclaims to **SYLVIA KING, as Trustee of the SYLVIA KING REVOCABLE TRUST dated June 10, 2020**, the following described real property in the County of Douglas, State of Nevada:

### LEGAL DESCRIPTION CONTAINED ON ATTACHED EXHIBIT A

Assessor's Parcel Number: 1420-07-817-034

Dated: July 9, 2020

  
\_\_\_\_\_  
Sylvia M.L. King

Mail tax statements to:  
Sylvia King, Trustee, 1416 Michael Court, Lompoc, California 93436

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

**STATE OF CALIFORNIA** )  
 )ss.  
**COUNTY OF SANTA BARBARA** )

On July 9, 2020, before me, Megan Nicole Bowker, a Notary Public, personally appeared **SYLVIA M.L. KING**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Megan Nicole Bowker* (Seal)



The notary commission extended pursuant to Executive Order N-63-20.

**EXHIBIT A TO  
TRUST TRANSFER QUITCLAIM DEED**

**LEGAL DESCRIPTION**

A.P.N. 1420-07-817-034

All that certain property situated in the County of Douglas, State of Nevada,  
described as follows:

Lot 15, Block C, as set forth on that certain plat of IMPALA MOBILE HOME  
ESTATES UNIT NO. 1, filed for record in the office of the County Recorder of  
Douglas County, Nevada on May 11, 1978, as Document No. 20555.

[Commonly known as 933 Vassar Street, Carson City, Nevada 89705]

STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 1420-07-817-034
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust or BL</u>	

- 3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 7
  - b. Explain Reason for Exemption: Transfer of Title to a Trust without Consideration.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sylvia M.L. King Capacity Trustee  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Sylvia M.L. King  
Address: 1416 Michael Court  
City: Lompoc  
State: CA Zip: 93436

Print Name: Sylvia King, Trustee  
Address: 1416 Michael Court  
City: Lompoc  
State: CA Zip: 93436

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: HANNAFORD | LAW OFFICE Escrow # \_\_\_\_\_  
Address: 511 North H Street, Suite I  
City: Lompoc State: CA Zip: 93436

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)