DOUGLAS COUNTY, NV RPTT:\$2145.00 Rec:\$40.00 2020-949068

\$2,185.00 Pgs=3

07/13/2020 02:25 PM

ETRCO

KAREN ELLISON, RECORDER

**APN#:** 1318-23-810-007

RPTT: \$2,145.00

Recording Requested By:
Western Title Company

Escrow No.: 116547-WLD When Recorded Mail To: Derek Shea P.O. Box 2394 Stateline, NV 89449

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunba

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Brian J. Sol, a married man as his sole and separate property (who acquired title as a single man)

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Derek Shea, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block A, as shown on the Official Map of KINGSBURY MEADOWS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 5, 1955, as Document No. 10542.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/27/2020

STATE OF Montana

This instrument was acknowledged before me on 304 7, 2020 by Brian J. Sol.

}<sub>ss</sub>



Meghan Glaze
NOTARY PUBLIC for the
STATE OF MONTANA
Residing at Eureka, Montana
My Commission Expires
September 6, 2023

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number( a) 1318-23-810-007	s)				\	
2.	Type of Property:		EOD DE	CORREDG OF	777071.7	VIDE 0.312 22	
	a) ☐ Vacant Land	Description	1	CORDERS OF	TIONAL	USE ONLY	
	r	b) ⊠ Single Fam. Res.	NOTES:_				
	c) Condo/Twnhse	d) □ 2-4 Plex					
	e)  Apt. Bldg	f) Comm'l/Ind'l	<u> </u>		7		
	g)  Agricultural	h) 🛘 Mobile Home				\ \	
	i) 🗆 Other	_				7 /	
3.	Total Value/Sales Price of	of Property	\$550,00	0.00			
Deed in Lieu of Foreclosure Only (value of			(				
prope		and only (variable)	_				
	Transfer Tax Value:	/	\$550,00	0.00			
Real Property Transfer Tax Due:			\$2,145.00				
			(				
4.	- Pittle Civiliani						
	a. Transfer Tax Exemption per NRS 375,090, Section						
b. Explain Reason for Exemption:							
5. Partial Interest: Percentage being transferred: 100 %							
٥.	1 artial interest. I ercentage being transferred: 100 %						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
375.110, that the information provided is correct to the best of their information and belief, and can be							
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the							
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
	result in a penalty of 10% o	f the tax due plus interest a	t 1% per mo	onth.	or addition	nai tax duc, may	
			- N - N				
Purs	uant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liab	le for any	additional amount	
owed			1 1		_		
_	ature	1	Capacity _	1-00	<b>.</b>		
Signa	ature		Capacity	EX/101			
	SELLER (GRANTOR) NE	ODMATION!	DISKED (		E0514.~		
	SELLER (GRANTOR) INFORMATION  (REQUIRED)  (REQUIRED)						
Print							
Name			i iiit ivaille;	Derek Shea			
Addr	ess: 170 Cottonwood Di	rive A	ddress:	P.O. Box 239	4		
City:	Stateline		ity:	Stateline			
State:	NV 2		tate:	NV	Zip:	89449	
$\Delta$		/ /	,				
COM	PANY/PERSON REQUES	TING RECORDING					
(required if not the seller or buyer)							
Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office  Esc. #: 116547-WLD							
ı tadı Ç	1362 Highway 395, S	te 100					
City/S	tate/Zip: Gardnerville, NV						
-		<del>-</del>					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)