DOUGLAS COUNTY, NV

2020-949086

RPTT:\$1591.20 Rec:\$40.00 \$1,631.20 Pgs=2

07/13/2020 03:53 PM

FIRST AMERICAN TITLE RENO
KAREN ELLISON, RECORDER

A.P.N.: 1320-31-501-001 File No: 121-2591363 (TK)

R.P.T.T.: \$1,591.20

When Recorded Mail To: Mail Tax Statements To: Christopher Michael Key 1686 Mackland Avenue Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sheldon Zimbler and Naomi Zimbler, Trustees of The Zimbler 2017 Trust, Dated October 26, 2017

do(es) hereby GRANT, BARGAIN and SELL to

Christopher Michael Key, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 4 OF PARCEL MAP # 2 FOR STONEGATE - A LIMITED PARTNERSHIP, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER FOR THE STATE OF NEVADA ON JANUARY 12, 1989, IN BOOK 189 AT PAGE 1488 AS DOCUMENT NO. 194324.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 05/25/2020

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Sheldon Zimbler and Naomi Zimbler, Trustees of	\ \
The Zimbler 2017 Trust, Dated October 26,	\ \
2017	\ \
Suldann Thistee	_
Sheldon Zimbler, Trustee	
Marry Jorder Tostee	
Naomi Zimbler, Trustee	
	"
STATE OF NWada)	
country of Douglas ; ss.	
COUNTY OF BURGINGS	
Till 10 20 20	
This instrument was acknowledged before me on July 10, 2020 Sheldon Zimbler and Naomi Zimbler	by
Sheldon Zimbler and Naomi Zimbler	
LISA J. STIER	
Notary Public Notary Public, State of	of Nevada
(My commission expires: 4-3-2024) Appointment No. 20-	*
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed 25, 2020 under Escrow No. 121-2591363 .	dated May
LUY ZULV GRUGI ESCION NU. 121-25515US.	

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	1320-31-501-001	()	
b)_		\ \	
c)_ d)		\ \	
3	Turn of Dunastra	\ \	
2. a)	Type of Property Vacant Land b) X Single Fam. Res	FOR RECORDERS OPTIONAL U	ee .
•	Condo/Twnhse d) 2-4 Plex		JE.
c)		BookPage:	+
e)	☐ Apt. Bldg. f) ☐ Comm'l/Ind'l	Date of Recording:	<u> </u>
g)	Agricultural h) Mobile Home	Notes:	_
i)	Other		V .
3.	a) Total Value/Sales Price of Property:	\$408,000.00	<u> </u>
	b) Deed in Lieu of Foreclosure Only (value of pr	roperty) (_\$)
	c) Transfer Tax Value:	\$408,000.00	
	d) Real Property Transfer Tax Due	\$1,591.20	
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption, per 375.090, Section	on	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	100 %	ınc
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to N	IRS neir
375	The undersigned declares and acknowledges, .060 and NRS 375.110, that the information	under penalty of perjury, pursuant to N provided is correct to the best of the	neir
375 info the	The undersigned declares and acknowledges, .060 and NRS 375.110, that the information rmation and belief, and can be supported by do information provided herein. Furthermore, the	under penalty of perjury, pursuant to N provided is correct to the best of the ocumentation if called upon to substantine parties agree that disallowance of	neir ate anv
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)