

Document Transfer Tax - \$0 - #3
Assessor's Parcel No. 1420-32-001-021



WHEN RECORDED AND
MAIL TAX STATEMENTS TO:

KAREN ELLISON, RECORDER E03

Mr. and Mrs. Lance P. Young
1190 Stephanie Way
Minden, NV 89423

The grantors declare:
Documentary transfer tax is \$ -0-
[x] computed on full value of property conveyed,

GRANT, BARGAIN, AND SALE DEED

FOR NO CONSIDERATION,

Lance P. Young and Bonnie J. Young, husband and wife Joint tenants, with rights of survivorship,

hereby grant to

Lance P. Young and Bonnie J. Young, husband and wife, as community property, with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 3 AS SET FORTH ON THAT CERTAIN PARCEL MAP LDA 02-011 FOR SMITH AND SMITH, LLC, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 14, 2002, 1102 OF OFFICIAL RECORDS, AT PAGE 6456, AS DOCUMENT 557715, DOUGLAS COUNTY, NEVADA.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6-10-2020


LANCE P. YOUNG


BONNIE J. YOUNG

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF EL DORADO

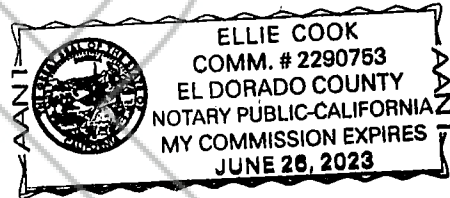
On 6-10-2020, before me Ellie Cook,
Notary Public, personally appeared LANCE P. YOUNG and BONNIE J. YOUNG, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ellie Cook

Grant, Bargain and Sale Deed
APN: 1420-32-001-021



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-32-001-021
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Transfer from joint tenancy to community property for no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lance P. Young Capacity Grantor/Grantee

Signature Bonnie J. Young Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Lance P. Young and Bonnie J. Young
 Address: 1190 Stephanie Way
 City: Minden
 State: NV Zip: 89423

Print Name: Lance P. Young and Bonnie J. Young
 Address: 1190 Stephanie Way
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: Michael D. Tillson, Esq. Escrow # _____
 Address: 589 Tahoe Keys Boulevard, Ste E-4
 City: South Lake Tahoe State: CA Zip: 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)