DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2020-949150

07/14/2020 02:15 PM

Pas=3

JOSEPH W. TILLSON



KAREN ELLISON, RECORDER

WHEN RECORDED AND MAIL TAX STATEMENTS TO:

Document Transfer Tax - \$0 - #7

Assessor's Parcel No. 1420-32-001-021

Lance P. Young and Bonnie J. Young, Trustees 1190 Stephanie Way Minden, NV 89423

The grantors declare: Documentary transfer tax is \$ -0-[x] computed on full value of property conveyed,

GRANT, BARGAIN, AND SALE DEED

FOR NO CONSIDERATION,

Lance P. Young and Bonnie J. Young, husband and wife, as community property, with right of survivorship,

hereby grant to

Lance P. Young and Bonnie J. Young, Trustees of the Amendment and Restatement of the Young Family 1995 Trust dated June 10, 2020,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 3 AS SET FORTH ON THAT CERTAIN PARCEL MAP LDA 02-011 FOR SMITH AND SMITH, LLC, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 14, 2002, 1102 OF OFFICIAL RECORDS, AT PAGE 6456, AS DOCUMENT 557715, DOUGLAS COUNTY, NEVADA.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF EL DORADO

of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

ELLIE COOK
COMM. # 2290753
EL DORADO COUNTY
NOTARY PUBLIC-CALIFORNIAZ
MY COMMISSION EXPIRES
JUNE 26, 2023

WITNESS my hand and official seal.

Grant, Bargain and Sale Deed

APN: 1420-32-001-021

STATE OF NEVADA		
DECLARATION OF VALUE		^
1. Assessor Parcel Number(s)		()
a) 1420-32-001-021 b)		\ \
b) c)		\ \
d)		\ \
<u> </u>		\ \
2. Type of Property:		\ \
a) Vacant Land b) ✓ Single Fam. Re	es.	
c) Condo/Twnhse d) 2-4 Plex		DERS OPTIONAL USE ONLY
•/ — • • · · · · · · · · · · · · · · · · ·	BOOK	PAGE ,
	DATE OF RECO	RDING: 7/14/20
g) Agricultural h) Mobile Home	NOTES:	Sunt ok 1 AR
i) U Other		Grand & 101348
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	3	
Transfer Tax Value:	S	1
Real Property Transfer Tax Due:	\$ \$0.00	
		/ /
4. If Exemption Claimed:		/ /
a. Transfer Tax Exemption per NRS 375.090,	Section #7	a de la contractione
b. Explain Reason for Exemption: Transfer t	o revocable trust with	nout consideration
		
5. Partial Interest: Percentage being transferred:	_%	
5. Partial interest: Percentage being transferred.	70	
The undersigned declares and acknowledges, under	nenalty of periury n	ursuant to NRS 375 060 and NRS
375.110, that the information provided is correct to	the best of their info	mation and belief, and can be
supported by documentation if called upon to substa	antiate the information	n provided herein. Furthermore, the
parties agree that disallowance of any claimed exen	nption, or other deter	mination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	st at 1% per month.	
~ \ \	1 1	
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally lia	ble for any additional amount owed.
Simon Days affer a	Capacity	Grantor/Grantee
Signature / Sunch Dung	Capacity	
Signature Ornie & Gorent	Capacity	Grantor/Grantee
Signature Concerning		
SELLER (GRANTOR) INFORMATION	BUYER (C	GRANTEE) INFORMATION
(REQUIRED)	(R)	EQUIRED)
		Turking
Print Name: Lance P. Young and Bonnie J. Young		P. Young and Bonnie J. Young, Trustees
Address: 1190 Stephanie Way	Address: 1190 Step City: Minden	onanie way
City: Minden State: NV Zip: 89423	City: Minden State: NV	Zip: 89423
State: NV Zip: 89423	State. IVV	Zip
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
Print Name: Michael D. Tillson, Esq.	Escrow #	
Address: 589 Tahoe Keys Boulevard, Ste E-4		~. 06150
City: South Lake Tahoe State: C		Zip: 96150
(AS A PUBLIC RECORD THIS FORM	A MAY BE RECORDE	D/MICKOFILMED)