DOUGLAS COUNTY, NV

2020-949188

RPTT:\$2269.80 Rec:\$40.00 \$2,309.80 Pgs=3

07/15/2020 10:10 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-09-410-007

RPTT: \$2,269.80

Recording Requested By: Western Title Company

Escrow No.: 116268-SLA
When Recorded Mail To:
Jeffrey Lynn Brackett and
Marguerite C. Brackett
1225 Sierra Vista Drive
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Mike Rippet and Susan M. Rippet, Trustees of the Rippet Family Trust Dated July 13, 2009

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey Brackett and Marguerite C. Brackett, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, as shown on the FINAL MAP OF SILVERRANCH UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 3, 1994, in Book 194, Page 256, as Document No. 326668, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/07/2020

Grant, Bargain and Sale Deed - Page 2

The Rippet Family Trust dated July 13, 2009

By John Mike Rippet, Trust

STATE OF <u>Nevada</u>

COUNTY OF DOUG IOS

This instrument was acknowledged before me on

July 9, 2020

By John Mike Rippet and Susan M. Rippet.

Notary Public

SS



KOAH INWOOD Notary Public - State of Nevada Appointment Recorded in Douglas County No: 18-2871-5 - Expires June 8, 2022

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-09-410-007

						\	\		
2.	Type of	Property:		FOR REC	ORDERS OP	TIONAL	. USE ONLY	~ ~~~	
		acant Land	b) 🛛 Single Fam. Res	1					
	•	ondo/Twnhse	d) □ 2-4 Plex			THE STATE SHAPE SHAPE IN MARKET AND A			
		pt. Bldg	f) Comm'l/Ind'l	W/					
		gricultural	h) ☐ Mobile Home				4		
	i) □ Ot		, <u> </u>			Name and Address of the Owner, where the Owner, which is the Owner, which is the Owner, where the Owner, which is the Owner, whic	/		
	,)						
3.	Total	Value/Sales Price	of Property:	\$582,000	.00			N	
	Deed	Deed in Lieu of Foreclosure Only (value of (
prop	erty)		/				1		
		fer Tax Value:		\$582,000	.00				
	Real F	Property Transfer T	ax Due:	\$2,269.80)				
4	***			. \	///				
4.		If Exemption Claimed: Transfer Tay Exemption per NRS 375 000 Section							
	a. Transfer Tax Exemption per NRS 375.090, Sectionb. Explain Reason for Exemption:								
	υ.	Explain Reason to	r Exemption:						
5.	Partial Interest: Percentage being transferred: 100 %								
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS								
	375.110	375.110, that the information provided is correct to the best of their information and belief, and can be							
	supporte	d by documentatio	n if called upon to substa	ntiate the infor	rmation provide	d herein	. Furthermore,	the	
	parties a	gree that disallowa	nce of any claimed exem	ption, or other	determination	of additi	onal tax due, m	ay	
	result in	a penalty of 10% c	f the tax due plus interest	at 1% per mo	onth.				
Pur	snant to	NRS 375 030 the	Buyer and Seller shall b	e jointly and	cavarally liabl	a for any	, additional an	a 0 11 m +	
owe	d.	1 0	Buyer and Sener shan b				auditiviiai ali	HOUIIL	
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	ature			Capacity	2000	,	***************************************		
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-		R (GRANTOR) INI	BUYER (GRANTEE) INFORMATION						
	(REQUI	,		(REQUIR	,				
Prin	16.	Rippet Family Tru	st Dated July 13, 2009	Print Name:		Brackett :	and Marguerite	C.	
Nam	- N	1067NE C			Brackett				
Add City	ress:	1257 NE Sunrise S Prineville	treet	Address:	1225 Sierra V	ista Driv	e		
City State	76.		Zip: 97754	City:	Gardnerville	ry	90470		
Stati	/	OK	Zip: 97754	State:	NV	_ Zip:	89460		
CON	/PANY/I	PERSON REQUES	TING RECORDING						
	(required	f not the seller or buy	er)						
			alf of Western Title Comp	any E	sc. #: <u>116268-S</u>	L <u>A</u>			
Addı		Douglas Office							
~·		362 Highway 395,							
City/	State/Zip	: Gardnerville, NV		14137 500 5000	000000000000000000000000000000000000000				
		(AS A PUB	LIC RECORD THIS FORM	MAY BE RECO	JRDED/MICRO	FILMED)			