

A.P.N.: 1420-34-113-007  
File No: 121-2587877 (MLR)  
R.P.T.T.: \$2,730.00

When Recorded Mail To: Mail Tax Statements To:  
Amber L. Cummins and Christopher O. Cummins  
2780 Fuller Avenue  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Liberty Homes L.L.C., a Nevada limited liability

do(es) hereby *GRANT, BARGAIN and SELL* to

Amber L. Cummins and Christopher O. Cummins, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 7 AS SHOWN ON THE FINAL MAP PD 05-006 FOR SAGE CREST, RECORDED JANUARY 05, 2007 IN BOOK 0107, PAGE 1523 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 692205 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 07/07/2020

Liberty Homes, L.L.C., a Nevada limited liability company

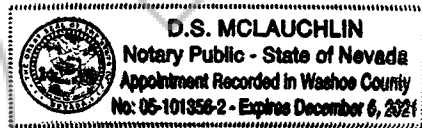
By: *[Signature]*

Name: Christian Funk  
Title: Manager

STATE OF **NEVADA** )  
 )  
 ) **ss.**  
COUNTY OF **WASHOE** )

This instrument was acknowledged before me on 7/10/2020 by **Christian Funk**.

*[Signature]*  
Notary Public  
(My commission expires: Dec. 6, 2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 07, 2020** under Escrow No. **121-2587877**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-34-113-007
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$700,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$700,000.00
- d) Real Property Transfer Tax Due \$2,730.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

\* Signature: Amber Cummins  
\* Signature: [Signature]

Capacity: Grantor  
Capacity: Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTÉE) INFORMATION  
(REQUIRED)**

Print Name: Liberty Homes L.L.C.  
Address: PO Box 2388  
City: Minden  
State: NV Zip: 89410

Print Name: Amber L. Cummins and  
Christopher O. Cummins  
Address: 2780 Fuller Avenue  
City: Minden  
State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address 5310 Kietzke Lane, Suite 100  
City: Reno

File Number: 121-2587877 MLR/ dm  
State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)