DOUGLAS COUNTY, NV

2020-949229

RPTT:\$1306.50 Rec:\$40.00 \$1,346.50 Pgs=3

07/15/2020 02:39 PM

SIGNATURE TITLE - ZEPHYR COVE
KAREN ELLISON, RECORDER

APN: 1220-16-510-051

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 1664 US HWY 395 NORTH, SUITE 105 MINDEN, NV 89423

MAIL RECORDABLE DOCS AND Tax Statements to: Michael Dale Reeves Jr. Beverlee Sue Reeves 409 Lamb Ave Bakersfield, CA 93307

ESCROW NO: 44000047-NF4

RPTT \$1,306.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Warren R. Johnson Jr. and Raquel R. Johnson, who acquired title as Raquel R. Delgado, husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Michael Dale Reeves Jr. and Beverlee Sue Reeves, husband and wife as joint tenants

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Warren R. Johnson Jr. Raquel R. Johnson	
STATE OF NEVADA COUNTY OF LOUGLAS SS:	
This instrument was acknowledged before me on	1/3/2020
by Warren R. Johnson Jr. and Raquel R. Johnson	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Notary Public (seal)	NATALIE FREY Notary Public - State of Nevada Appointment Recorded in Ocuglas County No: 17-2786-5 - Expires May 31, 2021

EXHIBIT A

Legal Description

Lot 453, as shown on the map of the RESUBDIVISION of Lots 91-A & B; 92-A & B; 92 through 96, and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 10. 1967, as Document No. 37049.



STATE OF NEVADA DECLARATION OF VALUE FORM

1. As	sessor Parcel Number	(s)					/\
a. <u>12</u> 2	20-16-510-051						
b							\ \
C							\ \
d							\ \
2. Tyı	pe of Property:						\ \
	• •	b. ✓	Single Fam. R	les.	FOR RECO	RDERS C	PTIONAL USE ONLY
c. 🗆	Condo/Twnhse	d. 🗆	2-4 Plex	i	Book	INDEING C	Page
е. 🛘	Apt. Bldg	f. 🗆	Comm'l/Ind'l		Date of Red	cordina:	,
g. 🗆	Agricultural	h. 🗆	Mobile Home	ľ	Notes:	The second name of the second	
i. Oth	1er	k4					
3. a. Tot	tal Value/Sales Price o	of Proper	tv [.]		\$ 335,00	h.on	
	ed in Lieu of Foreclos	-	- 25	ertv)	\$	<u> </u>	V272/27
	ınsfer Tax Value				\$ 335,000	0.00	
d. Rea	al Property Transfer Ta	ax Due:			\$ 1,306.5		-3-01110-011110-011110-01110-01110-01110-01110-01110-01110-01110-01110-01110-01110-01110-01110-01110-01110-011
4. If E	xemption Claimed			1			
a.	Transfer Tax Exemp	otion, pe	r NRS 375.090.	Section		/	
b.	Explain Reason for		762	/		/	7.2 P (2011) A 1000 (2011)
	*****	•			W.		
5. Par	rtial Interest: Percenta	ige being	g transferred:	100 %			
375.110, tha by documen that disallow of 10% of th	igned declares and a at the information provi ntation if called upon to vance of any claimed e ne tax due plus interes everally liable for any	ided is co substant exemptionst at 1%	orrect to the bes ntiate the inform n, or other dete per month. Pur	st of their in nation prov rmination rsuant to !	information a vided herein of additional NRS 375.030	ind belief, a Furtherma tax due, n D, the Buye	and can be supported ore, the parties agree have result in a negative
Signature	_ CIL Drug	£		Capa	city \succeq .	حالميد	· 1/4.
Signature	/ / / 0			Capa		111	
SELI	LER (GRANTOR) INF	ORMAT	ION	<u></u> В			FORMATION
Deinessia	(REQUIRED)	The same of		Z/	•	EQUIRED	,
Johnson	e: Warren R. Johnson	Jr. and	Raquel R.		me: Michael Sue Reeve		ves Jr., and
	155 Rolling Acres Dr	<u> </u>		Address	409 Lamb	Ave	
City: Gray					akersfield	000 BURNON	
State: TN	Zip: 37615		***************************************	State: C	A Zip: 9330	7	
Print Name	COMPANY/PERSON : Signature Title Com	REQUE	STING RECOF	RDING (R	equired if no	ot Seller o	r Buyer)
	664 US Hwy 395 North			⊏SCIOW I	No.: 44000	U4/-44U-N	.F4
	Zip: Minden, NV 894	16.75 (6.410.400.000)			**************************************		
				A RALIANT WALLES	CONTRACTOR OF THE PROPERTY OF		TANKAN AND AND AND AND AND AND AND AND AND A

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED