DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

ALLING & JILLSON, LTD.

2020-949290

07/16/2020 03:27 PM

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KAREN ELLISON, RECORDER

E07

APN: 1318-03-210-023

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

MAIL TAX STATEMENTS TO:

Richard H. Parker, Trustee Post Office Box 10585 Zephyr Cove, Nevada 89448

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

QUIT CLAIM DEED

George S. Kiperash, III, Successor Trustee of the George S. Kiperash and Thelma E. Kiperash Trust dated August 2, 1988, fbo the Kiperash Family ("Grantor") does hereby QUITCLAIM to Richard H. Parker, Jr., Trustee of the Richard H. Parker, Jr. Revocable Living Trust Dated March 30, 1993 ("Grantee") all right, title, and interest in and to that certain real property situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 1:

Lot 35, as shown on the map of SKYLAND SUBDIVISION NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 27, 1958, as Document No. 12967.

Specifically including any portion of the above described property lying below the 6229.00 foot level of Lake Tahoe.

Parcel 2:

TOGETHER WITH a non-exclusive right-of-way for access to the waters of Lake Tahoe and for beach and recreational purposes as set forth in Deed recorded February 5, 1960, in Book 1, Page 268, File No. 15573, Official Records.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenance, unto said Grantee and to its survivors, heirs and assigns of such survivor forever.

DATED: This __ Day of July, 2020.

George S. Miperash, III, Successor Trustee

STATE OF WASHINGTON)

) ss.

COUNTY OF SPOKANE

I certify that I know or have satisfactory evidence that George S. Kiperash, III is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the trustee of George S. Kiperash, Jr. and Thelma E. Kiperash, Cotrustees UDT dated August 2, 1988 fbo the Kiperash Family to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: This 7th Day of July, 2020.

Signature

Title

Notary Public

Notary Public

State of Washington

JODI A MCKENZIE

MY COMMISSION EXPIRES

09/30/2020

	E OF NEVADA		
	ARATION OF VALUE	·	_
1.	Assessor Parcel Number(s)		
	a) 1318-03-210-023		
	b)		\ \
	c)		\ \
	d)		\ \
			\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. Re	es	
	c) Condo/Twnhse d) 2-4 Plex	FOR REC	ORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE
			ECORDING: 7/16/20
	9) = 1-9	NOTES:	Citt State of the
	i)	onto	till pensin lig into leg
			0
3.	Total Value/Sales Price of Property:	\$ <u>\$0.0</u>	<u></u>
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:	\$ <u>\$0.00</u>	
	Real Property Transfer Tax Due:	\$ <u>\$0.0</u> 0	D
	\		/ /
4.	If Exemption Claimed:	\ \	
	a. Transfer Tax Exemption per NRS 375.090,	Section #_/	- tour theithout consideration
	b. Explain Reason for Exemption: A transfer	of title to or from	a trust without consideration.
	A Certificate of Trust is provided.		
5	Double Interest: Descentage being transferred:		
٦.	Partial Interest: Percentage being transferred:	<u>100.0</u> %	
			A LUMB AND A LUMB
Th	e undersigned declares and acknowledges, under	penalty of perjur	y, pursuant to NRS 375.060 and NRS
Th	te undersigned declares and acknowledges, under	penalty of perjur	nformation and belief, and can be
Th 37	te undersigned declares and acknowledges, under 5.110, that the information provided is correct to	penalty of perjur the best of their i	nformation and belief, and can be ation provided herein. Furthermore, the
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