

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1220-17-501-008 or  
Assessor's Manufactured Home ID Number: \_\_\_\_\_



KAREN ELLISON, RECORDER

Recording Requested by and Mail to:

Name: Kris Chandler  
Address: 1129 Centerville Ln  
City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly)  Married (filing individually)
- Widowed  Single Person  Multiple Single Persons  Head of Family
- By Wife (filing for joint benefit of both)  By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

Name on Title of Property:

Kris M. Chandler  
do individually or severally certify and declare as follows:

Kris M Chandler  
is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

1220-17-501-008 1129 Centerville Lane

see attached, for legal

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 17<sup>th</sup> day of July, 2020.

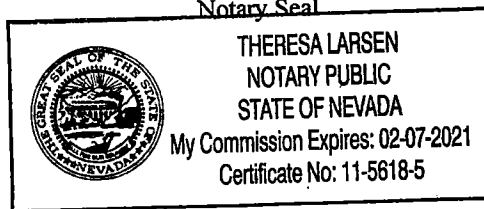
Kris M Chandler  
Signature  
Kris M Chandler  
Print or type name here

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 7/17/2020 (date)

By Kris M Chandler  
Person(s) appearing before notary

By \_\_\_\_\_  
Person(s) appearing before notary  
Theresa Larsen  
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.  
NOTE: Do not write in 1-inch margin. Rev.Feb 2010

DOC # 0690432  
12/11/2006 01:20 PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE COMPANY

A.P.N.: 1220-17-501-008  
File No: Accommodation (CD)  
R.P.T.T.: \$0.00/5

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1206 PG- 3340 RPIT: # 5



When Recorded Mail To: Mail Tax Statements To:  
Kris M. Chandler  
941 Wintergreen Drive  
Gardnerville, NV 89470

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Brian D. Chandler and Kris M. Chandler, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Kris M. Chandler, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**Parcel 1 of the Parcel map for Ray Charlebois, and Pauline Charlebois, filed in the office of the county recorder of douglas county, state of Nevada on March 9, 1989 in book 389, page 1068, as file No. 197805, douglas county nevada, office records.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/01/2006

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED HEREIN.  
FIRST AMERICAN TITLE COMPANY OF NEVADA**