

DOUGLAS COUNTY, NV

2020-949349

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=4

07/17/2020 01:45 PM

TICOR TITLE INCLINE VILLAGE - 264 VILLAGE BLVD

KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO:

Thomas Love, Trustee of the Love Family Trust
dated June 13, 2003
189 Kingsbury Circle
Stateline, NV 89449

MAIL TAX STATEMENTS TO:

Grantee – same as above

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.

(Pursuant to NRS 239b.030)

Space Above for Recorder's Use Only

APN No.: 1318-23-813-018

Escrow No. 2002815-SLP

R.P.T.T. \$\$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: Susan Love and Thomas Love, wife and husband as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell and Convey to

Thomas T. Love, as Trustee of the Love Family Trust dated June 13, 2003

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

SIGNATURE AND NOTARY ON PAGE 2

Susan Love

Susan Love

Thomas Love

Thomas Love

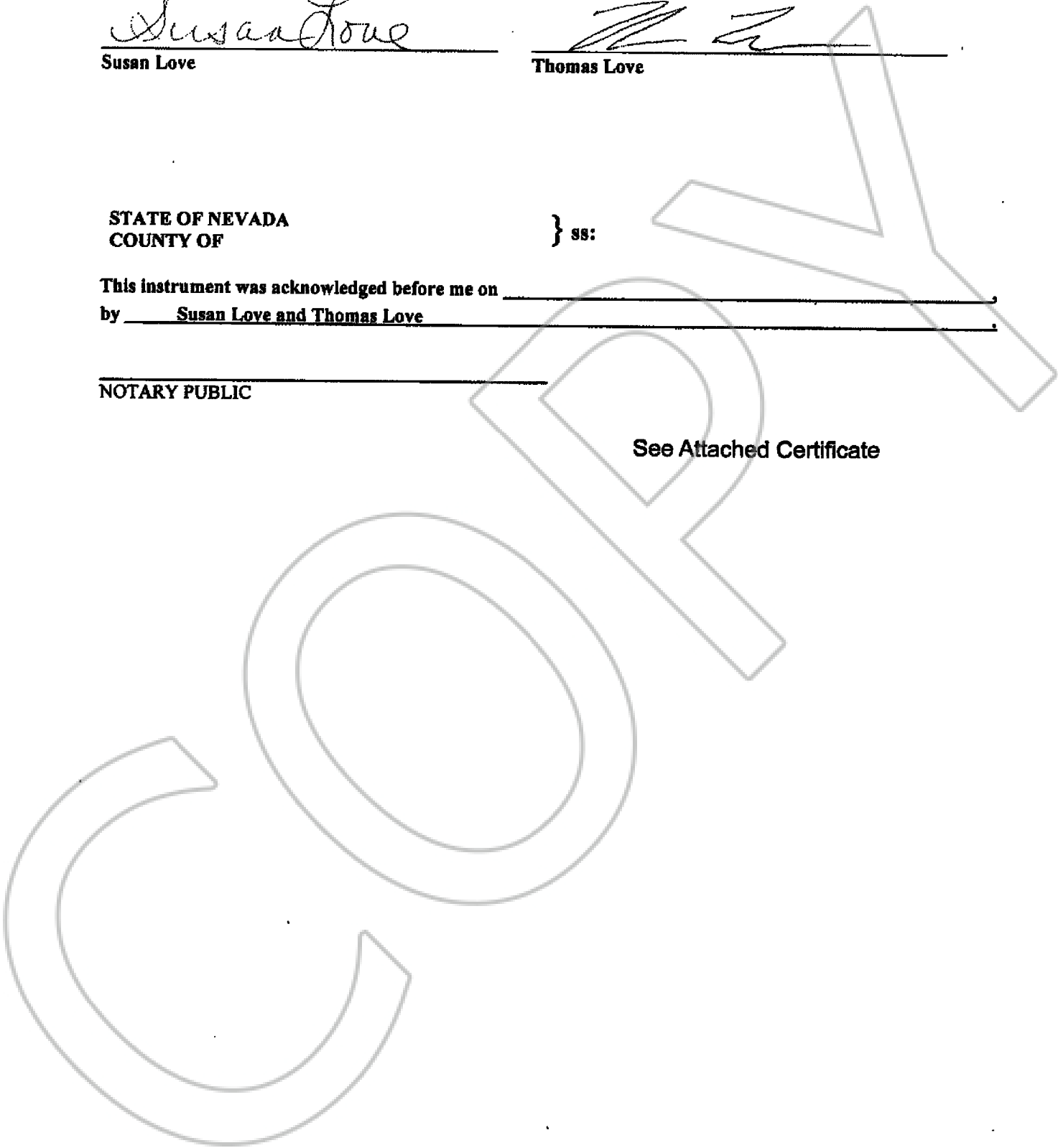
STATE OF NEVADA
COUNTY OF

} ss:

This instrument was acknowledged before me on _____
by Susan Love and Thomas Love

NOTARY PUBLIC

See Attached Certificate



CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of PLACER

On 07/10/2020 before me, KALLA GRANT, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared THOMAS LOVE and SUSAN LOVE
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Kalia A Grant
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: GRANT BARGAIN, SALE DEED
Document Date: NA Number of Pages: 3
Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____
 Corporate Officer – Title(s): _____ Corporate Officer – Title(s): _____
 Partner – Limited General Partner – Limited General
 Individual Attorney in Fact Individual Attorney in Fact
 Trustee Guardian or Conservator Trustee Guardian or Conservator
 Other: _____ Other: _____
Signer is Representing: _____ Signer is Representing: _____

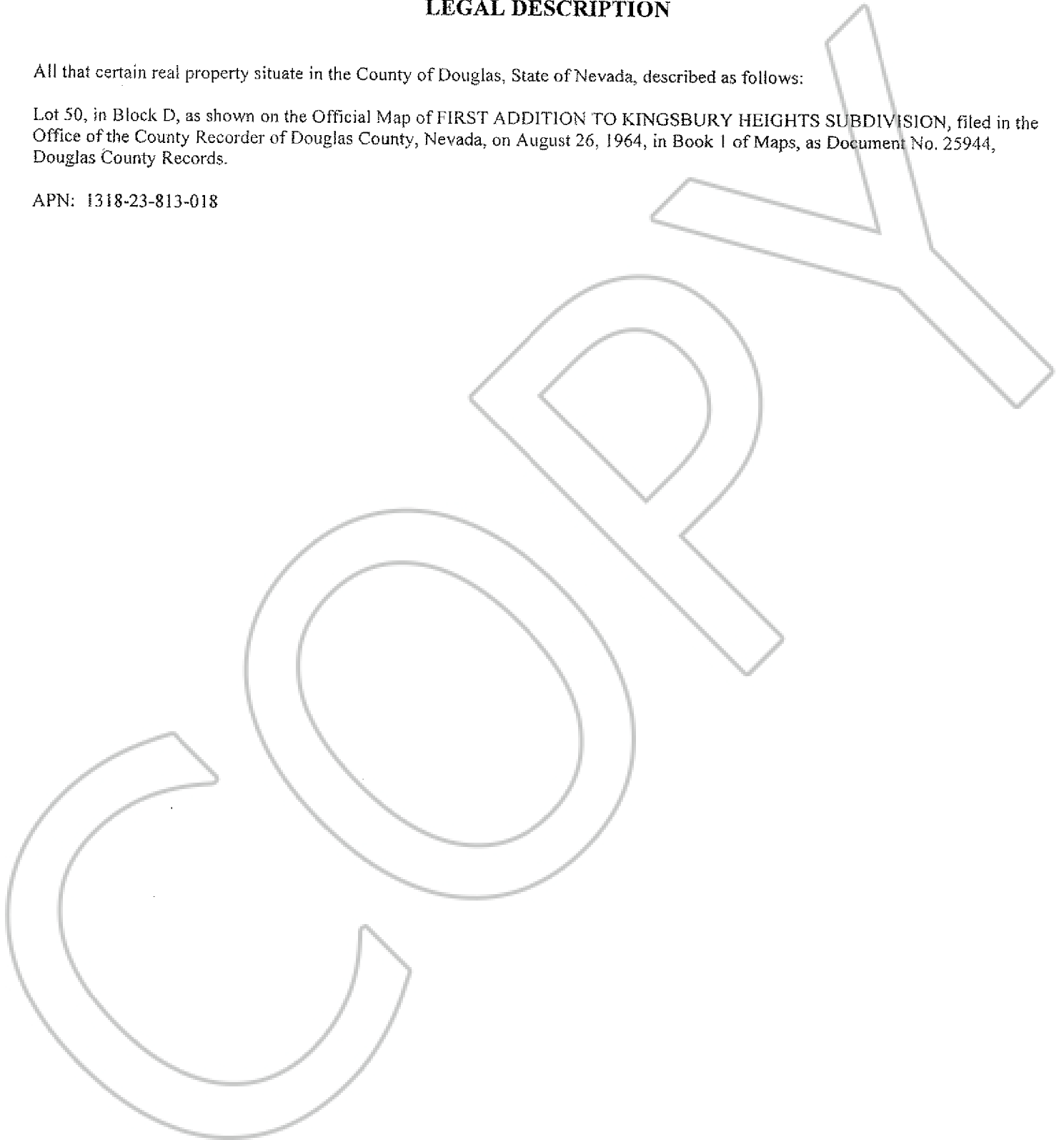
Escrow No.: 2002815-SLP

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 50, in Block D, as shown on the Official Map of FIRST ADDITION TO KINGSBURY HEIGHTS SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on August 26, 1964, in Book 1 of Maps, as Document No. 25944, Douglas County Records.

APN: 1318-23-813-018



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-23-813-018
 b) _____
 c) _____
 d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Notes: 7/17/20 Trust Ok~A.B.

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section #7 _____
 b. Explain Reason for Exemption: Transfer to a Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Susan Love Capacity individual
 Signature [Signature] Capacity individual

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Susan Love and Thomas Love

Print Name: Thomas T. Love, Trustee of the Love Family Trust dated June 13, 2003

Address: 189 King Beech Circle

Address: 189 King Beech Circle

City: Stateline

City: Stateline

State: NV Zip: 89449

State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc.

Escrow #: 2002815-SLP

Address: 264 Village Boulevard #101

City, State, Zip: Incline Village, NV 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)