

DOUGLAS COUNTY, NV
RPTT:\$1326.00 Rec:\$40.00
\$1,366.00 Pgs=3
TICOR TITLE INCLINE VILLAGE - 264 VILLAGE BLVD
KAREN ELLISON, RECORDER

2020-949350

07/17/2020 02:17 PM

WHEN RECORDED MAIL TO:
Kevin C. Karpinski
428 Quaking Aspen, Unit C
Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Kevin C. Karpinski
428 Quaking Aspen, Unit C
Stateline, NV 89449

Escrow No. 2003897-SLP

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1319-30-716-003
R.P.T.T. \$1,326.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeremy J. White and Stacey Agnes Lee, Husband and Wife, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Kevin C. Karpinski, An Unmarried Man

**all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Jeremy J. White
Jeremy J. White

Stacey Agnes Lee
Stacey Agnes Lee

STATE OF ~~NEVADA~~ ^{Alabama} } ss:
COUNTY OF ~~DOUGLAS~~ ^{Lee county}

This instrument was acknowledged before me on, July 13th 2020
by Jeremy J. White and Stacey Agnes Lee

Ashley Renae Abose
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02003897.

ASHLEY RENA ABOSEDE
Notary Public
Alabama State at Large

My Commission Expires
April 25, 2023

Escrow No. 2003897-SLP

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit C of Lot 120 as set forth on AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1 (formerly Alpine Village Unit No. 1), filed for record on April 14, 1982, in Book 94, Page 203, as Document No. 55769, Official Records of Douglas County, State of Nevada.

PARCEL 2:

Together with an undivided 1/4 interest in the common area, as set forth on Condominium Map of Lot 120.

APN: 1319-30-716-003

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1319-30-716-003
b)
c)
d)

2. Type of Property:

- a) [] Vacant Land b) [] Single Fam. Res.
c) [x] Condo/Twnhse d) [] 2-4 Plex
e) [] Apt. Bldg f) [] Comm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [] Other

FOR RECORDERS OPTIONAL USE ONLY
Book Page
Date of Recording:
Notes:

3. Total Value/Sales Price of Property:

\$340,000.00
Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value \$340,000.00
Real Property Transfer Tax Due: \$1,326.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Capacity Grantee
Signature Capacity

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Jeremy J. White, ETAL
Address: 2304 Herritage Dr.
Opelika, AL 36804
City, State, Zip

Print Name: Kevin Karpinski
Address: 822 S. Main St. Ste. 101
Arbor, MI 48104
City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 2003897-030-SLP
Address: 264 Village Boulevard #101
City, State, Zip: Incline Village, NV 89451

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED