

A.P.N.: 1023-07-002-005  
File No: 143-2595228 (mk)  
R.P.T.T.: \$\$146.25

DOUGLAS COUNTY, NV  
RPTT:\$146.25 Rec:\$40.00  
\$186.25 Pgs=3  
2020-949354  
07/17/2020 02:31 PM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:  
The 2002 Howard and Barbara Rask Revocable Trust UDD  
July 5, 2002  
4524 Hwy 208  
Wellington, NV 89444

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Don Bruce and Kim Bruce, Trustees of the Bruce Living Trust dated September 27, 2001

do(es) hereby *GRANT, BARGAIN and SELL* to

Howard Rask and Barbara Rask, as Trustees of  
The 2002 Howard and Barbara Rask Revocable Trust UDD July 5, 2002.

the real property situate in the County of Douglas, State of Nevada, described as follows:

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**TOWNSHIP 10 NORTH, RANGE 23 EAST, M.D.B.&M.  
SECTION 7:**

**NORTHWEST 1/4 OF THE SOUTHEAST 1/4, EXCEPTING THEREFROM THAT PORTION LYING SOUTHERLY OF THE NORTHERLY RIGHT OF WAY LINE OF STATE ROUTE (208). BEING FURTHER REFLECTED ON RECORD OF SURVEY FOR TIMOTHY HAY, RECORDED OCTOBER 22, 1991 IN BOOK 1091, PAGE 3717, AS DOCUMENT NO. 263250, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

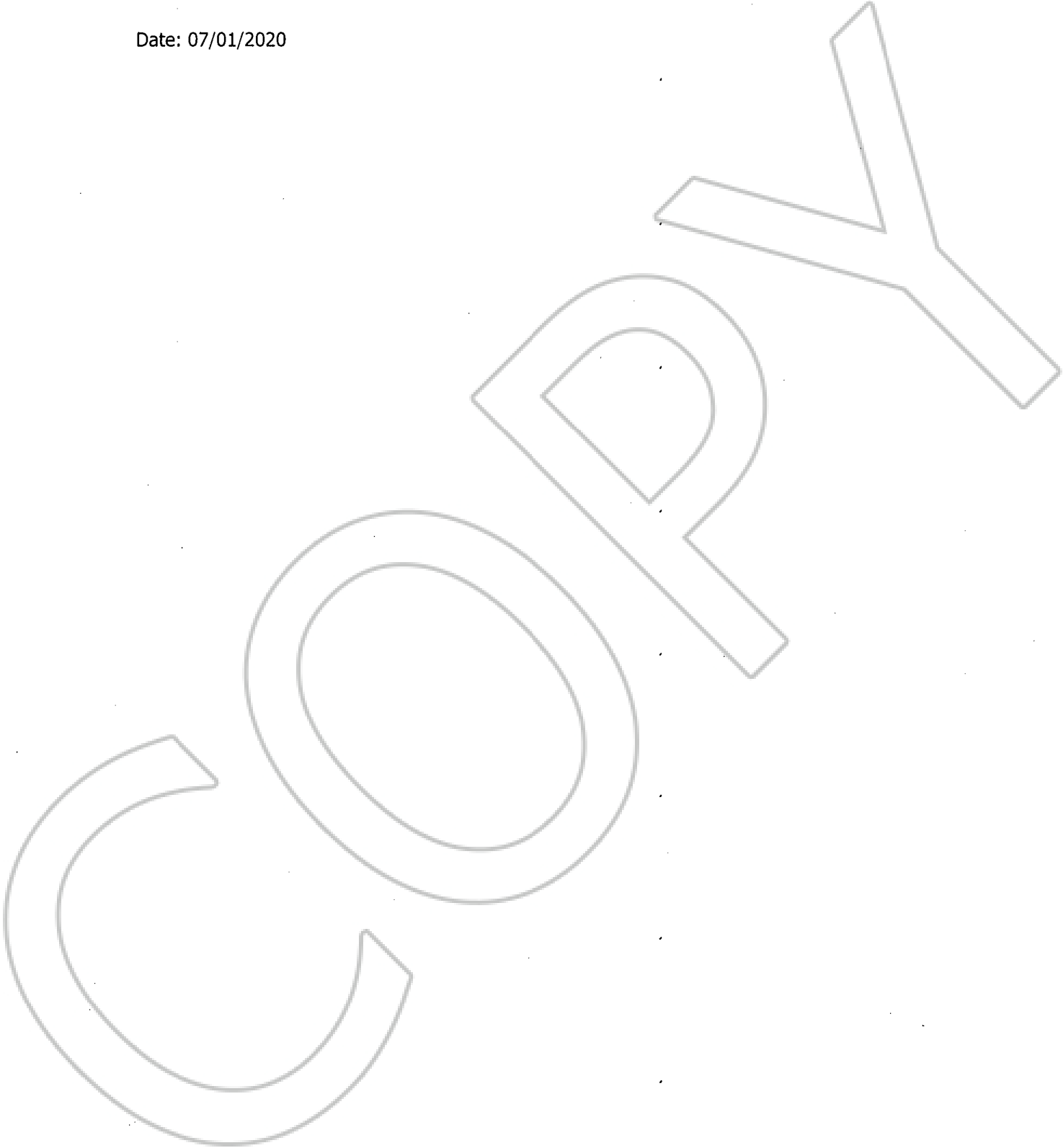
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 07/01/2020



Don and Kim Bruce, Trustees of the Bruce Living Trust dated September 27, 2001

Don Bruce

Don Bruce, Trustee

Kim Bruce

Kim Bruce, Trustee

STATE OF **NEVADA** )

COUNTY OF **DOUGLAS** )

: ss.

This instrument was acknowledged before me on 7-10-2020 by **Don Bruce and Kim Bruce, Trustees.**

Mary Kelsh  
Notary Public

(My commission expires: 11-10-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 01, 2020** under Escrow No. **143-2595228**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1023-07-002-005  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$37,500.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$37,500.00  
 d) Real Property Transfer Tax Due \$146.25

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: Agent  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Bruce Trust  
 Address: 1191 Thompson Street  
 City: Carson City  
 State: NV Zip: 89703

Print Name: Trust UDD July 5, 2002.  
 Address: 4524 Highway 208  
 City: Wellington  
 State: NV Zip: 89444

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2595228 mk/ ks  
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)