

DOUGLAS COUNTY, NV **2020-949359**  
RPTT:\$1228.50 Rec:\$40.00  
\$1,268.50 Pgs=2 07/17/2020 03:13 PM  
TICOR TITLE - CC (NVTH3K)  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Peter R.E. Cress  
3325 Vista Grande Boulevard  
Carson City NV 89705

MAIL TAX STATEMENTS TO:  
Same As Above

Escrow No. 2003731-DKD

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1420-18-214-065  
R.P.T.T. \$1,228.50

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Joni L Wahl an unmarried woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Peter R.E. Cress, A single man

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 113, in Block F, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for  
record in the Office of the County Recorder of Douglas County, Nevada, on September 18, 1978, in Book  
978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said  
subdivision, recorded August 23, 1979, in Book 879 of Official Records at Page 1725, as Document No.  
35885, and Certificate of Amendment of the final plat of said subdivision recoded October 12, 1979, in  
Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

Signature and notary acknowledgement on page two.

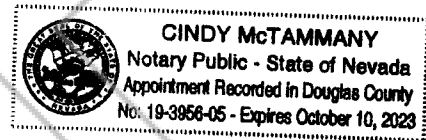
Joni L Wahl  
Joni L Wahl

STATE OF NEVADA  
COUNTY OF CARSON CITY

} ss:

This instrument was acknowledged before me on, July 17th 2020  
by Joni L Wahl

Cindy McTammany  
NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow  
No. 02003731.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1420-18-214-065  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land  
 b.  Single Fam. Res.  
 c.  Condo/Twnhse  
 d.  2-4 Plex  
 e.  Apt. Bldg  
 f.  Comm'l/Ind'l  
 g.  Agricultural  
 h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 315,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 315,000.00  
 d. Real Property Transfer Tax Due: \$ 1,228.50

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Joni Wahl Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: Joni L Wahl  
 Address: 3325 VISTA Grande Blvd  
 City: Carson City  
 State: NV Zip: 89705

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Peter R.E. Cress  
 Address: 3325 VISTA Grande Blvd  
 City: Carson City  
 State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02003731-010-DKD  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED