

APN: 1419-01-701-010  
R.P.T.T.: \$0.00  
Escrow No.: 20004903-ES  
When Recorded Return To:  
Heidi Nichole Scorpiniti and Shawn  
Scorpiniti  
3667 Cindy's Trail  
Carson City, NV 89705

Mail Tax Statements to:  
Heidi Nichole Scorpiniti and Shawn  
Scorpiniti  
3667 Cindy's Trail  
Carson City, NV 89705

SPACE ABOVE FOR RECORDER'S USE

**GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Heidi Nichole Scorpiniti, a married woman as her sole and separate property and Pamela Ann Gillilan, a married woman registered domestic partner, as her sole and separate property, as joint tenants**

do(es) hereby Grant, Bargain, Sell and Convey to

**Heidi Nichole Scorpiniti, a married woman as her sole and separate property**

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

All that real property situate in the West half of the Northeast quarter of the Southeast quarter of Section 1, Township 14 North, Range 19 East, M.D.B. and M., Douglas County, State of Nevada, more particularly described as follows:

Commencing at the Southeast corner of Section 1, Township 14 North, Range 19 East, M.D.B. and M., thence South 98°38' West along the South line of Section 1 a distance of 1326.10 feet to a 1/16th corner; thence North 00°05'45" West on a 1/16th line a distance of 1318.30 feet to a 1/16th corner; thence North 89°39'45" East along a 1/16th line a distance of 330.00 feet to a point; thence North 0°05'45" West a distance of 325.00 feet to the True Point of Beginning;

Thence North 0°05'45" West a distance of 466.05 feet to a point; thence North 89°23'30" East a distance of 330.00 feet to a point; thence South 0°05'45" East a distance of 102.51 feet to a point; thence South 23°33' West a distance of 99.28 feet to the beginning of a curve; thence on a curve to the right through a delta angle of 17°00', whose radius is 285 feet and having an arc length of 84.65 feet to the end of the curve; thence South 40°33' West a distance of 187.00 feet to the beginning of a curve; thence on a curve to the right through a delta angle of 34°16', whose radius is 197.68 feet and having an arc length of 118.23 feet to the end of the curve; thence South 89°30'45" West a distance of 25.00 feet to the True Point of Beginning.

EXCEPTING THEREFROM the North 152.00 feet of the above described Parcel.

ALSO EXCEPTING THEREFROM the following described Parcel deed to Douglas County, Nevada for public road and utility purposes:

Beginning at the same Point of Beginning as the above description; thence North 0°05'45" West a distance of 466.05 feet to a point; thence North 89°23'30" East a distance of 25.00 feet to a point; thence South 0°05'45" East a distance of 410.11 feet to the beginning of a curve; thence on a curve to the left through a delta angle of 117°45' whose radius is 20 feet and having an arc length of 41.15 feet to a point of compound curve; thence on a curve to the left through a delta angle of 21°27', whose radius is 172.68 feet and having an arc length of 64.65 feet the end of the curve; thence North 40°33' East a distance of 187.00 feet to the beginning of a curve; thence on a curve to the left through a delta angle of 17°00', whose radius is 260 feet and having an arc length of 77.14 feet to the end of the curve; thence North 23°33' West a distance of 99.28 feet to the beginning of a curve; thence on a curve to the right through a delta angle of 17°00' whose radius is 285 feet and having an arc length of 84.56 feet to the end of the curve; thence South 40°33' West a distance of 187.00 feet to the beginning of a curve; thence on a curve to the right having a delta angle of 34°16', whose radius is 197.68 feet and having an arc length of 118.23 feet to the end of the curve; thence South 89°30'45" West a distance of 25.00 feet to the Point of Beginning.

NOTE: Said legal description was previously recorded in Grant, Bargain, Sale Deed recorded April 23, 2019, as Document No. 2019-928150, Official Records, Douglas County, Nevada.

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Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 14 day of July, 2020.

Pamela Ann Gillilan  
Pamela Ann Gillilan

Heidi Nichole Scorpiniti  
Heidi Nichole Scorpiniti

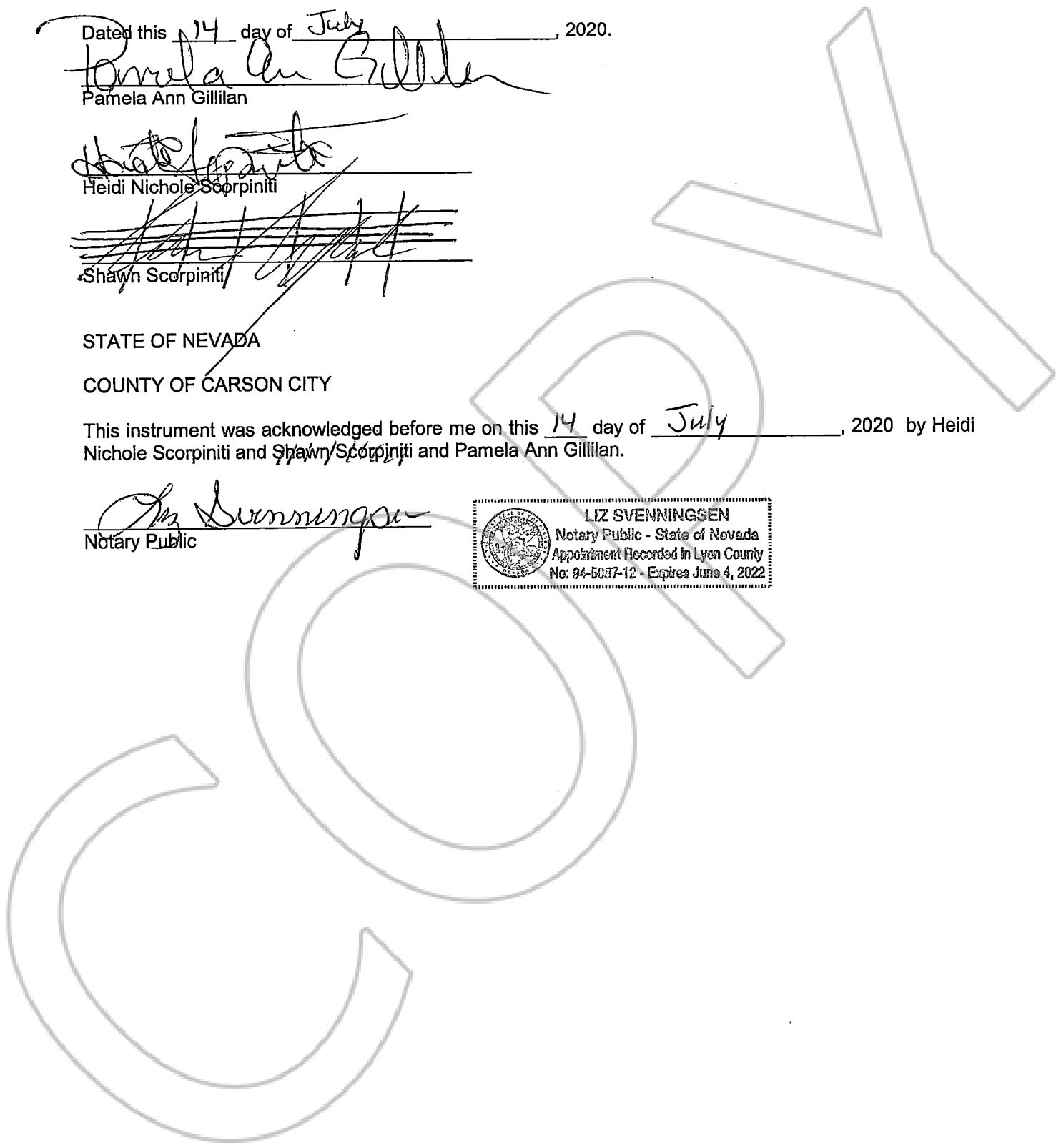
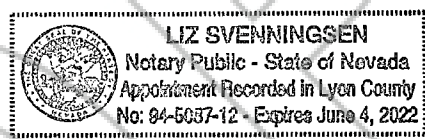
Shawn Scorpiniti  
Shawn Scorpiniti

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on this 14 day of July, 2020 by Heidi Nichole Scorpiniti and ~~Shawn Scorpiniti~~ and Pamela Ann Gillilan.

Liz Svenningsen  
Notary Public



Dated this 14 day of July, 2020.

Pamela Ann Gillilan  
Pamela Ann Gillilan

Heidi Nichole Scorpiniti  
Heidi Nichole Scorpiniti

Shawn Scorpiniti  
Shawn Scorpiniti

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on this 14 day of July, 2020 by Heidi Nichole Scorpiniti and ~~Shawn Scorpiniti~~ and Pamela Ann Gillilan.

Liz Svenningsen  
Notary Public

 LIZ SVENNINGSEN  
Notary Public - State of Nevada  
Appointment Recorded in Lyon County  
No: 04-5037-12 - Expires June 4, 2022

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1419-01-701-010  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$  
 c. Transfer Tax Value: \$  
 d. Real Property Transfer Tax Due: \$ 0.00

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 4  
 b. Explain Reason for Exemption: One joint tenant to the other no consideration  
 5. Partial Interest: Percentage Being Transferred: 100%      665 deed recorded 4/23/19 as doc. 2019928150

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: \_\_\_\_\_ Grantor  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Pamela Ann Gillilan and Heidi Nicole Scorpiniti  
 Address: 3667 Cindy's Trail  
 City: Carson City  
 State: NV      Zip: 89705

Print Name: Heidi Nichole Scorpiniti, a married woman as her sole and separate property  
 Address: 3667 Cindy's Trail  
 City: Carson City  
 State: NV      Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 20004903-ES  
 Address: 896 W Nye Ln., Suite 104  
 City: Carson City      State: NV      Zip: 89703