DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 Pgs=4

2020-949450

\$40.00

07/20/2020 03:18 PM

**ETRCO** KAREN ELLISON, RECORDER

E05

**RPTT: \$-0-**Recording Requested By: Western Title Company Escrow No. 115975-SLA When Recorded Mail To: James Robert Cheatley 2670 Kayne Avenue Minden, NV 89423 Mail Tax Statements to: (deeds only) Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

APN#: 1420-34-301-008

Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Shannon Cheatley, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to James Robert Cheatley, a married man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

See Exhibit "A" attached

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 07/17/2020

## Grant, Bargain and Sale Deed - Page 2

Shannon Cheatley	
STATE OF	Title,
COUNTY OF CANG S  This instrument was acknowledged before me on	Ping
by Shannon Cheatley	
Notary Public    Notary Public   Dave Ortiz	
DAVE ORTIZ COMM. #2188813 Notary Public - California Orange County My Comm. Expires Apr. 25, 2021	

## **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Northwest 1/4 of the Southwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M.

Parcel 1, as shown on the Parcel Map for Charles Manchester, filed for record in the office of the Douglas County Recorder, State of Nevada on April 22, 1977 in Book 477 at Page 1095 as Document No. 8627, Official Records.



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number a) 1420-34-301-008	r(s)					
2.	Type of Property:		FOR REC	CORDERS O	PTIONAL	USE ONLY	
	a)	b) ⊠ Single Fam. Res.	NOTES:_				
	c) Condo/Twnhse	d) □ 2-4 Plex		_		/ /	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
	g)  Agricultural	h) ☐ Mobile Home	L				
	i) □ Other				The state of the s	\	
	-/	·					
3.	Total Value/Sales Price of	of Property:	s 🕒				
		ure Only (value of property)	/(				
	Transfer Tax Value:		50				
	Real Property Transfer T	ax Due:	\$8				
	•			)		~	
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section 5						
	b. Explain Reason	for Exemption: wife deeding	g to husband	no considera	tion		
5.	Partial Interest: Percentag	ge being transferred: 100 %		` /			
Pur	375.110, that the informa supported by documentat parties agree that disallov result in a penalty of 10%	and acknowledges, under p tion provided is correct to the ion if called upon to substan vance of any claimed exemp of the tax due plus interest e Buyer and Seller shall be	ne best of the itiate the info ition, or othe at 1% per m	eir information ormation prover determination onth.	n and beliet ided herein on of additi	f, and can be The Furthermore, the conal tax due, may	
owe		3x-11_					
	nature ////////////////////////////////////		Capacity (	Coxante			
	nature		Capacity _				
Prin			/ /	GRANTEE) I R <b>ED)</b>	NFORMA'	ΓΙΟΝ	
Nan	lress: 32531 Via Los S	antos	Address:	2670 Kayn	ο Δισ	**************************************	
City			City:	Minden	- 1110	-	
Stat			State:	NV	Zip:	89423	
Stat	e. <u>CA</u>	_ Esp. /	J				
CON	MPANY/PERSON REQUI	ESTING RECORDING					
<del></del>	(required if not the seller or b						
Prin		ehalf of Western Title Compa	<u>any</u> E	sc. #: <u>115975</u> -	<u>SLA</u>		
	ress: Douglas Office						
	1362 Highway 395	5. Ste. 109					
City	/State/Zip: Gardnerville, N	V 89410					
•	(AS A PU	IBLIC RECORD THIS FORM I	MAY BE REC	CORDED/MICE	OFILMED)		