

APN# 17-011-07-01, Portion of 17-212-050



Recording Requested by/Mail to:

Name: Day R. Williams, Esq.

Address: 1601 Fairview Drive, Suite C

City/State/Zip: Carson City, NV 89701

KAREN ELLISON, RECORDER

E07

Mail Tax Statements to:

Name: Ward Donald & Theresa E. Patrick

Address: 3230 Halleck Drive

City/State/Zip: Carson City, NV 89701

GRANT, BARGAIN, SALE DEED

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Day Williams

Signature

Day R. Williams

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

A.P.N. 17-011-07-01
A portion of APN 17-212-050

Send tax statements to:
Ward D. Patrick and Theresa E. Patrick
3230 Halleck Drive
Carson City NV 89701-6830

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Ward D. Patrick and Theresa E. Patrick, a married couple, do hereby Grant, Bargain, Sell, and Convey to Ward Donald Patrick and Theresa E. Patrick, Trustees of THE WARD DONALD PATRICK AND THERESA E. PATRICK REVOCABLE LIVING TRUST all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Ward D. Patrick
Ward D. Patrick

Theresa E. Patrick
Theresa E. Patrick

STATE OF NEVADA)
 ss
CARSON CITY)

On July 17, 2020
before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ward D. Patrick and Theresa E. Patrick personally known to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is described in the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and Official Seal,

Robin A. Williams
NOTARY PUBLIC Commissioned for said County and State

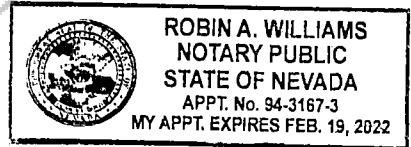
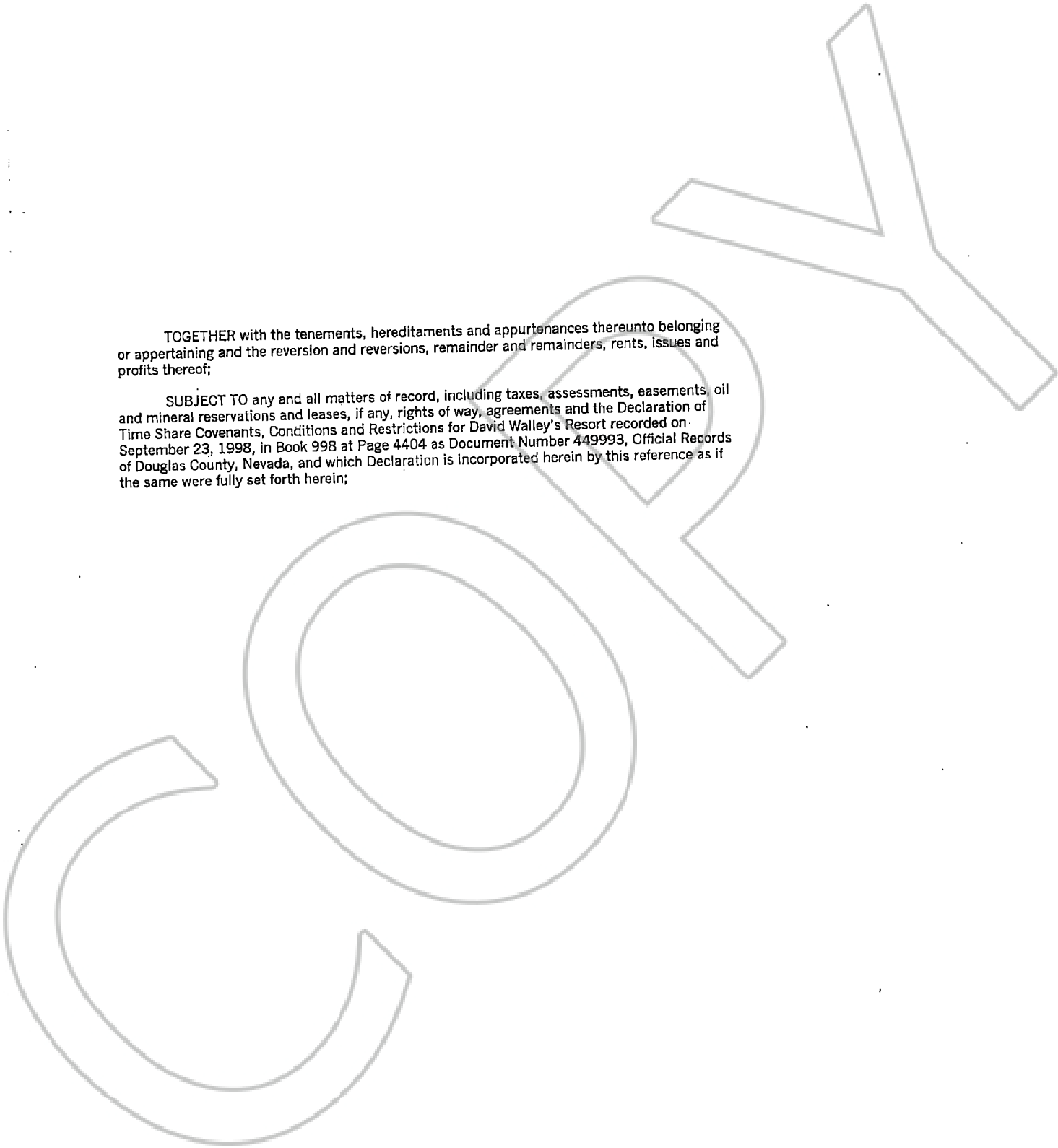


EXHIBIT A-1

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;



Inventory No: 17-011-07-01

EXHIBIT A-2
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255 and 0485265, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 17-011-07-01
 b) Portion of 17-212-050
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust Verified - J</u>	
<u>Per Robin - Property is Timeshare</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer of Title into a Trust, without consideration

5. Partial Interest: Percentage being transferred: 1/1011st%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ward D. Patrick Capacity Grantor/Trustee
 Signature Theresa E. Patrick Capacity Grantor/Trustee

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Ward D & Theresa E Patrick
 Address: 3230 Halleck Drive
 City: Carson City
 State: NV Zip: 89701

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Ward Donald & Theresa E Patrick
 Address: 3230 Halleck Drive
 City: Carson City
 State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: Day R. Williams, Esq. Escrow # _____
 Address: 1601 Fairview Drive, Suite C
 City: Carson City State: NV Zip: 89701