

Recording Requested By  
When Recorded Mail To:

Tyler H. Fair, Esq.  
3141 US Hwy. 50, Suite B-1  
South Lake Tahoe, California  
96150

Mail Tax Statements To:

Jason R. Acevedo  
420 Cuttin Loose Lane  
Gardnerville, Nevada  
89460

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN: 1219-14-002-061

GRANT DEED

THIS DEED OF GRANT is made on January 27, 2017, by JASON R. ACEVEDO, hereinafter referred to as "Grantor" and JASON ACEVEDO, as Trustee of THE JASON R ACEVEDO REVOCABLE TRUST, hereinafter referred to as "Grantee."

The undersigned Grantor declares:

Documentary transfer tax is \$ -0-, Not Pursuant to a Sale. There is no sale involved in this transfer. This conveyance transfers the grantor's interest into his revocable living trust pursuant to NRS 375.090(7).

This is a transfer under NRS 375.090(7) as a transfer to a revocable trust.

and for no consideration,

JASON R. ACEVEDO, an unmarried man, hereby grants to

JASON R. ACEVEDO, as trustee of the JASON R. ACEVEDO REVOCABLE TRUST, dated January 27, 2017

the following described real property in the County of Douglas, State of Nevada:

Attached as "Exhibit A"

APN: 1219-14-002-061

Dated: January 27, 2017

  
\_\_\_\_\_  
JASON R. ACEVEDO

DOUGLAS COUNTY, NV

2020-949508

Rec:\$40.00

07/21/2020 03:06 PM

Total:\$40.00

TYLER FAIR

Pgs=4



00114938202009495080040049

KAREN ELLISON, RECORDER

E07

ACKNOWLEDGMENT

*A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

State of California )

County of El Dorado )

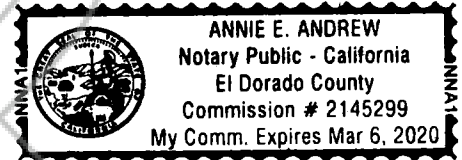
On January 27, 2011, before me, Annie Andrew, notary public, personally appeared JASON R. ACEVEDO, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Annie Andrew*

(Notary Signature)



(Seal)

EXHIBIT A

All that certain real property situate within a portion of the South half (S ½) of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, County of Douglas, State of Nevada, described as follows:

A portion of Parcel 2-B, as shown on that certain Parcel Map for Don and Toni Rooker, Recorded February 6, 1989, in Book 289, at Page 605, as Document No. 195861 in the Official Records of Douglas County, Nevada, more particularly described as follows:

Beginning at the most Southerly corner of Parcel 2-B of said Parcel Map, Document No. 195681, marked by a 5/8" rebar with cap, PLS 1586;

thence North 20°43'46" West, 104.65 feet;

thence South 70°36'S0" West, 50.01 feet;

thence North 20°43'46 West, 228.08 feet;

thence North 77°15'20" East, 89.82 feet

thence South 39°36'47" East, 42.70 feet;

thence North 65°39'20" East, 52.86 feet;

thence North 78°28'23" East, 104.56 feet;

thence South 18°54'45" east, 273.95 feet;

thence South 71°02'22" West, 200.000 feet to the Point of Beginning.

Reference is made as Adjusted Parcel 2B as set forth on that certain Record of Survey recorded June 24, 2003 in Book 0603 of Official Records, at Page 12989, as Document No. 581164.

Note: Legal description previously contained in Document No. 848518 recorded August 22, 2014, in Book 814, Page 5680, Official Records of Douglas County, State of Nevada

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1219-14-002-061  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>7/21/20</u>	
NOTES: <u>Grantor's trust</u>	

3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Grantor's transfer to revocable trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_ Agent \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Jason R. Acevedo  
 Address: 420 Cuttin Loose Lane  
 City: Gardnerville  
 State: NV Zip: 89460

Print Name: Jason Acevedo, Trustee  
 Address: 420 Cuttin Loose Lane  
 City: Gardnerville  
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Tyler Fair, Esq. Escrow # \_\_\_\_\_  
 Address: 3141 US Hwy. 50, Ste. B-1  
 City: South Lake Tahoe State: California Zip: 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)