

Assessor's Parcel Number:  
1219- 22- 001- 080

Mail Tax Statements To:  
Final Docs Team  
Quicken Loans, LLC  
635 Woodward Avenue  
Detroit, MI 48226

Recording Requested By:  
Ashley Poturica  
1050 Woodward  
Detroit, MI 48228

**Assignment of Deed of Trust**

3449243291

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for  
Quicken Loans, LLC

, its successors and assigns, does hereby assign and  
transfer to Charles Schwab Bank, SSB

, a corporation  
organized and existing under the laws of the State of Texas (herein "Assignee"),  
whose address is 3000 Schwab Way, Westlake, TX 76262

, its successors and assigns, all its right, title  
and interest in and to a certain Deed of Trust, dated May 19, 2020, made and executed by  
Lorne H. Braddock and Sandra M. Braddock, Trustees of the Braddock Family  
Trust dated April 1, 1996

to Old Republic National Title Insurance Company, Trustee, upon the  
following described property situated in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
SUBJECT TO COVENANTS OF RECORD.

such Deed of Trust having been given to secure payment of Three Hundred One Thousand and  
00/100

(\$ 301,000.00 ) (Include the Original Principal Amount) which Deed of Trust is

5370731624

MERS Assignment of Deed of Trust-NV  
Bankers Systems™ VMP®



VMP95(NV) (1706).00

Page 1 of 2

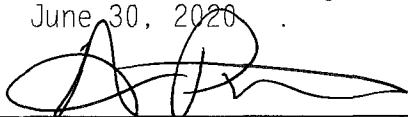
Wolters Kluwer Financial Services © 2016

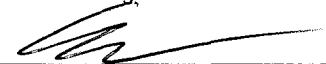
of record in Book, Volume, or Liber No.  
(or as No. 2020-948294  
Douglas  
accrue under such Deed of Trust.

, at page  
) of the 06/29/20 Records of  
County, State of Nevada, and all rights accrued or to

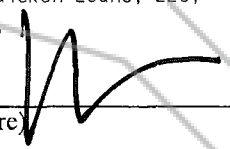
To have and to hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

In witness whereof, the undersigned Assignor has executed this Assignment of Deed of Trust on  
June 30, 2020 .

  
\_\_\_\_\_  
Witness Ashley Poturica

  
\_\_\_\_\_  
Witness Elijah Robertson

**Mortgage Electronic Registration Systems, Inc.**  
("MERS") as nominee for Quicken Loans, LLC,  
its successors and assigns


By:   
\_\_\_\_\_  
(Signature)  
Allison Poloni  
Assistant Secretary to MERS


Attest  
  
Commonwealth/State of Michigan  
County of Wayne  
On this the 30th day of June, 2020  
Sarah Ramirez  
Notary Public of Michigan

, before me,  
  
, the undersigned officer, personally appeared

Allison Poloni, who acknowledged himself/herself to be the  
Assistant Secretary to MERS of Mortgage Electronic Registration  
Systems, Inc. as nominee for Quicken Loans, LLC  
a corporation, and that he/she, as such Assistant Secretary to MERS, being  
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name  
of the corporation by himself/herself as Assistant Secretary to MERS

In witness whereof I hereunto set my hand and official seal.

  
\_\_\_\_\_

 -1162B (0503)

**SARAH RAMIREZ**  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF WAYNE  
My Commission Expires December 19, 2026  
Acting in the County of WAYNE

MIN: 100039034492432911 MERS Phone: 1-888-679-6377

## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 1219-22-001-080

Land situated in the County of Douglas in the State of NV

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,  
DESCRIBED AS FOLLOWS:

### PARCEL 1:

LOT 612, AS SET FORTH ON THAT FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT 2014-6 OF JOB'S PEAK RANCH UNIT 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 6, 2009, IN BOOK 0309, AT PAGE 1336, AS DOCUMENT NO. 739115, OFFICIAL RECORDS. AND AMENDED ON THAT AMENDED PLAT OF A PORTION OF JOB'S PEAK RANCH UNIT 6, AMENDING LOTS A, B, 601, 602, 611 THROUGH 617 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 27, 2011 IN BOOK 111, PAGE 5836, AS DOCUMENT NO. 777626, OFFICIAL RECORDS.

### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR USE, ACCESS TO AND ENJOYMENT OF THE COMMON ELEMENT PURSUANT TO DOCUMENT ENTITLED 'DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS', RECORDED MAY 22, 1997, IN BOOK 597, PAGE 3892, AS DOCUMENT NO. 413179, RE-RECORDED DECEMBER 3, 1997, IN BOOK 1297, PAGE 783, AS DOCUMENT NO. 427651 AND RE-RECORDED FEBRUARY 14, 2000, IN BOOK 200, PAGE 2204, AS DOCUMENT NO. 486266, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

Commonly known as: 98 Five Creek Rd, Gardnerville, NV 89460-6442

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.