

APN# 1318-09-811-017

DOUGLAS COUNTY, NV **2020-949547**  
Rec:\$40.00  
Total:\$40.00 **07/22/2020 09:58 AM**  
1-888 4 ABATEMENT NV INC Pgs=4



KAREN ELLISON, RECORDER

**Recording Requested by:**

Name: 1-888-4-Abatement, Inc.  
Address: 318 S. 19th Street, #101  
City/State/Zip: Sparks, NV 89431

**When Recorded Mail to:**

Name: 1-888-4-Abatement, Inc.  
Address: 318 S. 19th Street #101  
City/State/Zip: Sparks, NV 89431

**Mail Tax Statement to:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

( for Recorder's use only )

Notice of Lien

**( Title of Document )**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.  
(Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

*Bonnie Bradley*  
Signature

Office Manager

Title

Bonnie Bradley

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.


Assessor's Parcel Number: 1318-09-811-017

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$8,505.88
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$0
3. The total amount of all payments received to date is: \$4,533.40
4. The amount of the lien, after deducting all just credits and offsets, is: \$3,972.48
5. The name of the owner, if known, of the property is: John Hurry, SCAP 7 LLC
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Jerry Williams, LAKE TAHOE GETAWAYS
7. A brief statement of the terms of payment of the lien claimant's contract is: Payment was due and payable upon receipt of invoice. We received payment less the property owner's deductible.
8. A description of the property to be charged with the lien is: 615 Highway 50, #4, Zephyr Cove, NV 89448.

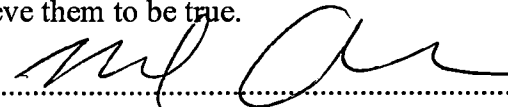
1-888-4-Abatement, Inc.  
(Print Name of Lien Claimant)

By:   
Neil Ostrander, President  
(Authorized Signature)

State of California )  
 ) ss.  
County of SACRAMENTO )

Neil Ostrander (print name), being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

  
.....  
(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me  
this ..... day of the month of ..... of the year .....

**See Attached Certificate**

.....  
Notary Public in and for the County and State

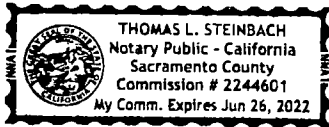
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of SACRAMENTO

Subscribed and sworn to (or affirmed) before me on this 25<sup>th</sup>  
day of Jun, 2020, by NEIL L. OSTRANDER

proved to me on the basis of satisfactory evidence to be the person  who appeared before me.



(Seal)

Signature

A handwritten signature in black ink, appearing to read "Neil L. Ostrander", written over a horizontal line.

Notice of Lex App 1319-09-811-017



**EXHIBIT "A"**

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1**

**BEGINNING** at the most Westerly corner of Lot 7 in Block 1 of ZEPHYR HEIGHTS SUBDIVISION, as revised by Tract Map No. 5180, being portions of Lot 2 of Section 9 and the Southwest 1/4 of Section 10, Township 13 North, Range 18 East, M.B.D.&M., filed in the office of the County Recorder of Douglas County, State of Nevada on June 5, 1947, a point of the Easterly boundary of U.S. Highway 50; thence along the lot line between Lots 7 and 8 in said Block 1, North 53°42'45" East 100 feet; thence South 38°15' East 92.85 feet; thence South 41°45' East 73.35 feet to a point on a line which line is paralleled with and 20 feet Northwesterly measured at right angles from the lot line between Lots 5 and 6 in said Block 1; thence along said line South 45°51'48" West 100.00 feet to the Easterly boundary of U.S. Highway 50, along the arc of a curve to the right having a radius of 1480.00 feet, the Chord of which bears North 39°49'30" West for an arc distance of 179.82 feet, more or less, to the POINT OF BEGINNING.

**PARCEL 2:**

A right of way for access to and egress from said land as contained in Agreement, recorded January 11, 1962 in Book 10, Page 183 as Document No. 19380 of Official Records.

**PARCEL 3:**

An access easement over that portion of Parcel C, common area, as said parcel is shown on the certain Parcel Map, recorded July 30, 1980, Document No. 46977, more particularly described as follows:

Beginning at the most Westerly boundary corner of said Parcel Map, thence South 44°23'24" East 93.50 feet; thence South 54°33'01" East 73.47 feet to a point on the Southeastery boundary of said Parcel Map; thence along said boundary South 45°51'00" West 26.28 feet; thence North 41°46'00" West 73.35 feet; thence North 38°16'00" West 2.96 feet to the POINT OF BEGINNING.

Note: Legal description previously contained in Document No. 700653, recorded May 7, 2007 in Book 507, Page 2391, Official Records of Douglas County, State of Nevada.