DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 JILL WALL

2020-949553

07/22/2020 10:55 AM

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## **DECLARATION OF HOMESTEAD**

DECLARATION OF HOMESTEAD	
Assessor's Parcel Number (APN):	00114986202009495530010015
1320-33-817-014 o	KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	/ /
Recording Requested by and Mail to:  Name: Jill Wall, Trustee of The Wall Family Revocable Trust of May 11, 2004	\\.
Address: 1370 Chichester	
City/State/Zip: Gardnerville NV 89410	
Check One:  Married (filing jointly)  Married (filing individually)  Widowed  Single Person  Multiple Single Persons  Head of Family  By Wife (filing jointly for benefit of both)  By Husband (filing jointly for benefit of both)  Other (describe): widowed sole Trustee of The Wall Family Revocable Trust of May 11, 2004	
Check One:  Regular Home Dwelling/Manufactured Home Condominium Unit  Other	
Name on Title of Property: Phillip Wall and Jill Wall, Trustees of of The Wall Family Revocable Trust of N	May 11, 2004
do individually or severally certify and declare as follows:  Jill Wall	
is/are now residing on the land, premises (or manufactured home) located Gardnerville, county of	, State of Nevada, and
more particularly described as follows: (set forth legal description and communicatured home description)	
Lot 14, in Block D, as shown on the Final Map # 1006-12 of Chichester Estate, Phase 12, recorded January 8, 2004,	
in Book 0104, of Official records, at Page 2012, Document No. 601490, Douglas County, Nevada.  I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.	
In witness, Whereof, I/we have hereunto set my/our hands this 25	lay of <u>June</u> , 20 <u>20</u>
Signature	Print or type name here
Signature	Print or type name here
STATE OF NEVADA, COUNTY OF Douglas This inst	trument was acknowledged before
(date)  By JILL WALL	Notary Seal
Person(s) appearing before notary	
Ву	JAMES D. PIKE
Person(s) appearing before hotary	Notary Public-State of Nevada () Appointment No. 04-92141-3 () My Appointment Expires December 30, 2023 ()
Signature of notarial officer	