

DOUGLAS COUNTY, NV

2020-949565

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

07/22/2020 12:24 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E07

APN: 1420-34-303-004

R.P.T.T.: \$ ~~0~~

Escrow No.: 20005440-ES

When Recorded Return To:

Michael D. Sigman

PO Box 671

Sutter Creek, CA 95685

Mail Tax Statements to:

Michael D. Sigman

PO Box 671

Sutter Creek, CA 95685

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael D. Sigman, an unmarried man

do(es) hereby Grant, Bargain, Sell and Convey to

Michael Dwayne Sigman, trustee of the MAL Trust dated January 31, 2019

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

Portion of Lot 2, as shown on the map of ARTEMISIA SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1959, in Book 1 of Maps, as Document No. 14758, Official Records of Douglas County, State of Nevada, described as follows:

Beginning at the Southeast corner of the parcel from which the South one-quarter corner of said Section 34, bears South 0°32'40" East 1,994.92 feet;

Thence South 89°58' West 302.50 feet to Stewart Avenue;

Thence North 0°03' East 160.62 feet along Stewart Avenue;

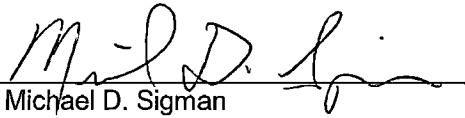
Thence North 89°58' East 302.50 feet;

Thence South 0°03' West 160.62 feet to the Point of Beginning.

Note: the above legal description previously appeared in Deed, recorded March 6, 2003, in Book 303, Page 2508, as Document No. 596216, of Official Records.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 20 day of July, 2020.

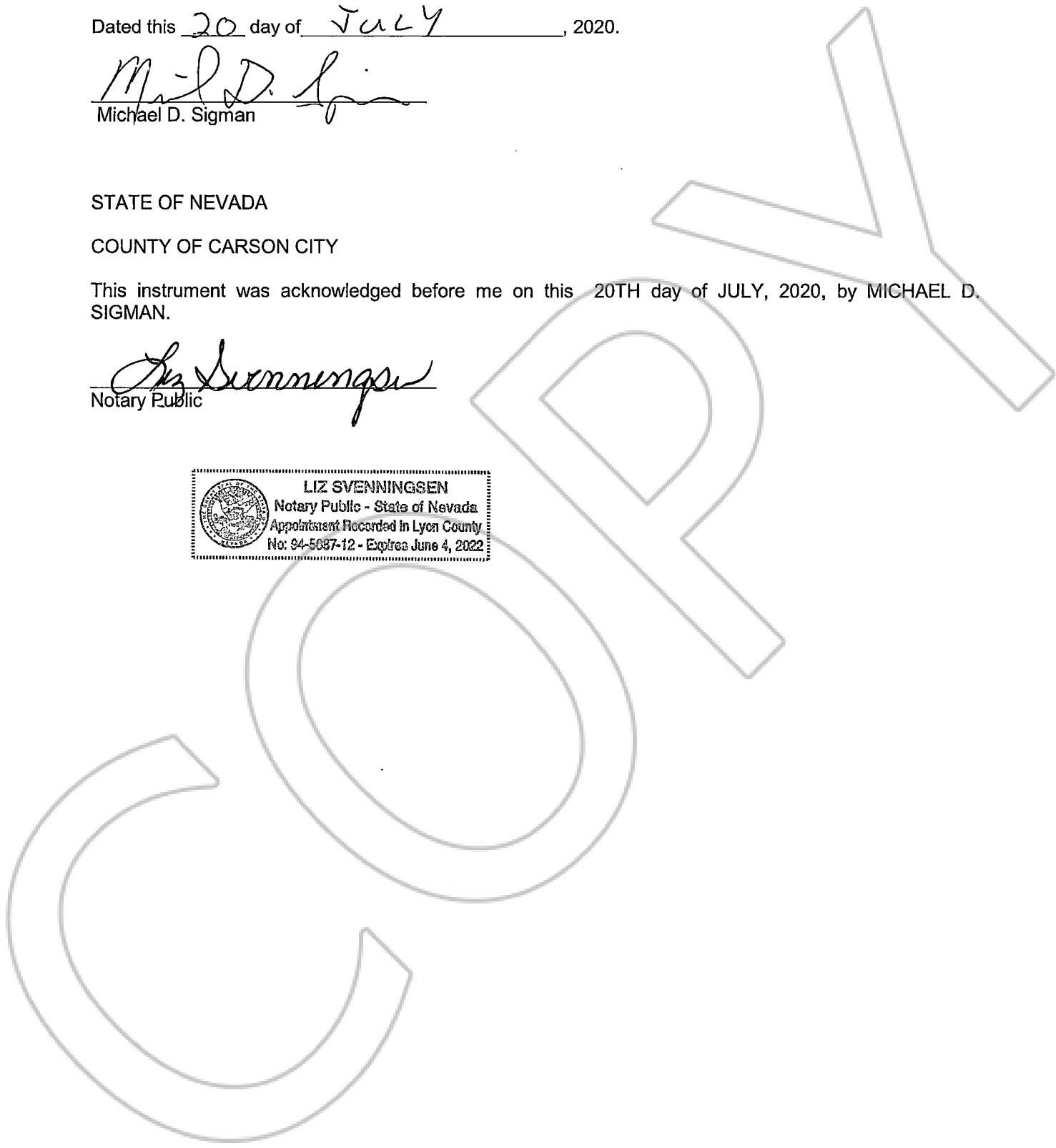

Michael D. Sigman

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on this 20TH day of JULY, 2020, by MICHAEL D. SIGMAN.


Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-34-303-004
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	<u>7/22/20 Verified Trust~A.B.</u>

3. a. Total Value/Sale Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$ 0.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: to a trust without consideration
 5. Partial Interest: Percentage Being Transferred: 100

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: _____ Grantor
 Signature _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michael D. Sigman
 Address: PO Box 671
 City: Sutter Creek
 State: CA Zip: 95685

Print Name: Michael Dwayne Sigman, ttee of Mal Trust
 Address: PO Box 671
 City: Sutter Creek
 State: CA Zip: 95685

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20005440-ES
 Address: 896 W Nye Ln., Suite 104
 City: Carson City State: NV Zip: 89703