DOUGLAS COUNTY, NV

2020-949582

RPTT:\$1834.95 Rec:\$40.00 \$1,874.95 Pgs=3

KAREN ELLISON, RECORDER

07/22/2020 03:56 PM

ETRCO

CO

APN#: 1220-21-111-081 **RPTT:** \$1,834.95

Recording Requested By:
Western Title Company
Escrow No.: 109294-TEA

When Recorded Mail To: Michael W. Olsen 745 E. Cottage Loop Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Koah Inwood

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cottages NVCHH, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Olsen, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE 1, a Planned Development #PD 05-003-3, an Amendment of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Document No. 2017-900311, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/13/2019

Grant, Bargain and Sale Deed - Page 3 Cottages NVCHH, LLC, a Nevada limited liability company Brandon Hill, Managing Member STATE OF COUNTY OF This instrument was acknowledged before me on TRACI ADAMS By Brandon Hill. Notary Public - State of Nevada Appairiment Recorded in Douglas County No: 89-1891-5 - Expires Jan. 05, 2023 Notary Public,

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1220-21-111-081

2.	Type of Property:		EOD DE	100	
	a) Vacant Land	h) - Single Form D.	FUR RE	CORDERS OPTIONAL USE ONLY	
	c) Condo/Twnhse	b) x Single Fam. Res	s. NOTES:_		
	e) ☐ Apt. Bldg	d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l			
	g) ☐ Agricultural	h) ☐ Mobile Home			
	i) 🗆 Other	n) 🗀 Woone Home			
		•			
3.	2 3 4 70 03 4 00				
	Deed in Lieu of Foreclosur	re Only (value of	7		
prop	perty)	/			٩
	Transfer Tax Value:		\$470,03	34.00	d
	Real Property Transfer Tax	Due:	\$1,834.9	95	_
4.	If Exemption Claimed:			/ /	
		tion per NRS 375.09	O Continu		
	b. Explain Reason for I	Exemption:	v, section	/ /	
_					
5.	5. Partial Interest: Percentage being transferred: 100 %				
	supported by documentation i	f called upon to subst	antiate the info	rjury, pursuant to NRS 375.060 and NRS sir information and belief, and can be bromation provided herein. Furthermore, the r determination of additional tax due, may onth.	
Purs	suant to NRS 375.030, the Bu	ver and Seller shall	ha jointhi and	severally liable for any additional amoun	
		y and some shan	be jointry and	severally hable for any additional amoun	t
	ature		Capacity 9	(2000)	
Sign	ature		Capacity	Escrow	
Print				GRANTEE) INFORMATION	
Name Addr					
City:	·gu, oo,	Suite 102	Address:	745 E. Cottage Loop	
State:			City:	Gardnerville	
	Zip	: 89423	State:	NV Zip: 89460	
<u>COM</u>	PANY/PERSON REQUESTIN	NG RECORDING			
Į.	required if not the seller or buver)				
Print]	Name: eTRCo. LLC. On behalf	of Western Title Comp	oany Es	sc. #: <u>109294-TEA</u>	
Addre	ss: Douglas Office				
City/S	1362 Highway 395, Ste. tate/Zip: Gardnerville, NV 894	109 110			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)