

DOUGLAS COUNTY, NV
RPTT:\$2847.00 Rec:\$40.00
\$2,887.00 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2020-949607

07/23/2020 12:33 PM

APN# : 1320-36-001-021
RPTT: \$2,847.00

Recording Requested By:
Western Title Company

Escrow No.: 116427-SLA
When Recorded Mail To:
Arthur F. Waller and Sheila
Waller
1936 Borda Way
Gardnerville NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lee Johnson and Lucie Simone Johnson, as Trustees of Johnson Trust Executed May 27, 1999

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Arthur F. Waller and Sheila A. Waller husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

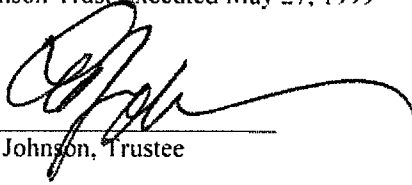
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block L, as shown on the Final Map of WILDFLOWER RIDGE SUBDIVISION, UNIT NO. 3-B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1991, in Book 691, Page 456, as Document No. 252108, Official Records.

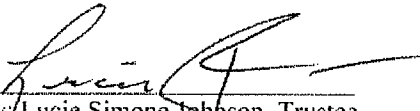
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/12/2020

The Johnson Trust Executed May 27, 1999



By: Lee Johnson, Trustee



By: Lucie Simone Johnson, Trustee

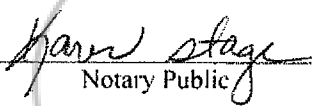
STATE OF Nevada } ss

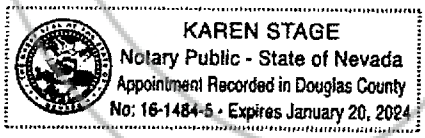
COUNTY OF Douglas

This instrument was acknowledged before me on

7-22-2020

By Lee Johnson + Lucie Simone Johnson


Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1320-36-001-021

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
NOTES: _____

3. Total Value/Sales Price of Property: \$730,000.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$730,000.00
Real Property Transfer Tax Due: \$2,847.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Escrow Assistant
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Johnson Trust Executed May 27, 1999
Address: 1936 Borda Way
CITY: Gardnerville
State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Arthur F. Waller and Sheila Waller
Address: 1936 Borda Way
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 116427-SLA