APN#: 1220-21-111-111

RPTT: \$1,813.50

Recording Requested By: Western Title Company

Escrow No.: 113790-SLA When Recorded Mail To: Ginnie Heidt 1169 Montevideo Cir

Mail Tax Statements to: (deeds only)

Same as Above

Minden, NV 89423

DOUGLAS COUNTY, NV
RPTT:\$1813.50 Rec:\$40.00
\$1,853.50 Pgs=3
ETRCO

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cottages NVCHH, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ginnie Heidt, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 45, as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE 1, a Planned Development #PD 05-003-3, an Amendment of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Document No. 2017-900311, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/15/2020

Grant, Bargain and Sale Deed - Page 2 Cottages NVCHH, LLC, a Nevada limited liability company Brandon Hill, Managing Member STATE OF Newada }ss COUNTY OF ibugios This instrument was acknowledged before me on 2020 By Brandon Hill. KOAH INWOOD Notary Public - State of Nevada Appointment Recorded in Douglas County No: 18-2871-5 - Expires June 8, 2022 Notary Public

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-21-111-111

					\	\
2.	Type of Property:		FOR REC	ORDERS OF	PTIONAL	USE ONLY
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	c) Condo/Twnhse	d) ☐ 2-4 Plex	1,0120			\ \
	,	f) ☐ Comm'l/Ind'l				
	e) Apt. Bldg	h) ☐ Mobile Home	L			
	g) Agricultural	n) 🗆 Moone Home				-
	i) Dother					
3.	Total Value/Sales Price	of Property:	\$465,000	0.00		
	Deed in Lieu of Foreclo	sure Only (value of	$/ \overline{}$	1		
prop	erty)	/				
	Transfer Tax Value:		\$465,000	0.00		
	Real Property Transfer	Tax Due:	\$1,813.5	0		~
	•		-	7 7		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason f	or Exemption:	1	· /		
_						
5.	Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and 375.110, that the information provided is correct to the best of their information and belief, and can supported by documentation if called upon to substantiate the information provided herein. Furtherm parties agree that disallowance of any claimed exemption, or other determination of additional tax disallowance.						f, and can be . Furthermore, the
		of the tax due plus interest				,
т.	\	\	1 1		ala fan ana	. additianal amanut
		Buyer and Seller shall be	e jointly and	severally liai	oie ior any	y additional amount
owe	1 1 11	ી	Canaditu	5-10	1	
	nature		_Capacity _	Ciri	<u> </u>	
Sign	nature		_capacity _			
/	SELLER (GRANTOR) IN	BUYER (GRANTEE) INFORMATION (REQUIRED)				
	(REQUIRED)					
Prin	Cottages NVCHI	I, LLC, a Nevada limited	Print Name:	Ginnie Heid	t	
Nan	-					
16	ress: 1625 Hwy 88 Sui		Address:	1169 Monte	video Circ	le
City		/ /	City:	Minden		
Stat		Zip: 89423	State:	NV	Zip:	89423
		7 -				
CON	MPANY/PERSON REQUE	ESTING RECORDING				
	(required if not the seller or bu					
Print	t Name: <u>eTRCo, LLC. On be</u>	ehalf of Western Title Comp	<u>any</u>	Esc. #: <u>113790-</u>	<u>SLA</u>	
Add	ress: Douglas Office					
	1362 Highway 395	E'				
City	/State/Zip: Gardnerville, N				ODII MOO	
	(AS A PU	BLIC RECORD THIS FORM	MAY BE REC	OKDED/MICR	OFILMED))