		DOUGLAS CO	OUNTY, N	v 2020-	949823
		Rec:\$60.00 \$60.00	⊃gs=2	07/28/2020	
		ETRCO	-ys-2	07720720	
UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS	Т	KAREN ELLIS	ON, REC	ORDER	
A. NAME & PHONE OF CONTACT AT FILER (optional) 888-765-2489, option #2				$\langle \cdot \rangle$	
B. E-MAIL CONTACT AT FILER (optional)				\ \	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				\ \	
TESLA, INC.	\neg			\ \	
ATTN: RECORDINGS			The same of the sa	\ \	
12832 S Frontrunner Blvd, Suite 100 Draper, UT 84020	_				
	_	THE ABOVE CRA	CE IS EAR	FILING OFFICE USE	ONI V
1a. INITIAL FINANCING STATEMENT FILE NUMBER	1b. This	FINANCING STATEM	IENT AMEN	DMENT is to be filed [for	
2018-915552 NV: DOUGLAS Dated: 06/15/2018	(or re	corded) in the REAL	ESTATE RE	CORDS UCC3Ad) <u>and</u> provide Debto	796
2. TERMINATION: Effectiveness of the Financing Statement identified above Statement	e is terminated with respect t	o the security interes	t(s) of Secu	red Party authorizing this	Termination
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7 For partial assignment, complete items 7 and 9 and also indicate affected of		item 7c <u>and</u> name of	f Assignor in	item 9	
4. CONTINUATION: Effectiveness of the Financing Statement identified at continued for the additional period provided by applicable law	pove with respect to the secur	ity interest(s) of Secu	ired Party a	uthorizing this Continuation	on Statement is
5. PARTY INFORMATION CHANGE:	/ /				
CHAN	e of these three boxes to: IGE name and/or address: Com	pleteADD nam	e: Complete	item DELETE name:	Give record name
This Change affects Debtor or Secured Party of record item 6 6. CURRENT RECORD INFORMATION: Complete for Party Information Chan	a or 6b; and item 7a or 7b and i		and item 7c	to be deleted in	item 6a or 6b
6a. ORGANIZATION'S NAME	ge - provide only <u>one</u> name (oa	4 01 00)			
OR CONTRACTOR OF THE PROPERTY					1.
Gb. INDIVIDUAL'S SURNAME JOHANSEN	FIRST PERSONAL NAME		K.	AL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Informat		7a or 7b) (use exact, full nar		modify, or abbreviate any part of	of the Debtor's name)
7a. ORGANIZATION'S NAME	1 1		1		, , , , , , , , , , , , , , , , , , ,
OR 75. INDIVIDUAL'S SURNAME					
S. II. S.					
INDIVIDUAL'S FIRST PERSONAL NAME	- /				
INDIVIDUATIO ADDITIONAL MANECOVINITATIO	/_/				Toursiy
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
7c. MAILING ADDRESS	CITY		STATE F	POSTAL CODE	COUNTRY
2533 Genoa Aspen Drive	Genoa		NV	89411	US
8. COLLATERAL CHANGE: Also check one of these four boxes: ADI	D collateral DELETE	collateral R	ESTATE cov	ered collateral	ASSIGN collateral
Indicate collateral:					
\ \ \					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AI	MENIDMENT: Provide only o	no nome (00 or 0h) (n	ome of Apple	mor if this is an Assistance	nn#\
	name of authorizing Debtor	ne name (sa or su) (n	ame or Assiç	prior, it triis is ari Assignine	ent)
TESLA, INC.					
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITION	AL NAME(S)/INITIAL(S)	SUFFIX
40 ORTIONAL FILER REFERENCE PATA:				المارية	
10. OPTIONAL FILER REFERENCE DATA: JB-894720-00 22529405 JOHANSEN, JIM				回》:(回 20 08	

	CC FINANCING STATEMENT AMENUMEN LOW INSTRUCTIONS	I ADDENDUM		
	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A D18-915552 NV: DOUGLAS Dated: 06/15/2018	mendment form	1	
$\overline{}$	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 of 12a. ORGANIZATION'S NAME	on Amendment form	\ \	
	TESLA, INC.		\ \	
			\ \	
OR	12b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	
13.	Name of DEBTOR on related financing statement (Name of a current Debone Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbr			ily
	13a. ORGANIZATION'S NAME			d
OR	13b. INDIVIDUAL'S SURNAME JOHANSEN	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX K.	_
14.	L ADDITIONAL SPACE FOR ITEM 8 (Collateral):	1		-
	botor Name and Address:	100414	~ /	
JII	M K. JOHANSEN - 2533 Genoa Aspen Drive, Genoa NV	7 89411		
Se	cured Party Name and Address:			
TE	SLA, INC 3500 DEER CREEK RD, PALO ALTO, CA 9	14304		
	((/ /	· · · · · · · · · · · · · · · · · · ·	
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1				
/				
15.	This FINANCING STATEMENT AMENDMENT:	17. Descripti	ion of real estate: CEL OF LAND LOCATED IN THE STATE OF NV,	-
781	Name and address of a RECORD OWNER of real estate described in item 17	COUNT	Y OF DOUGLAS, WITH A SITUS ADDRESS OF	
١	(if Debtor does not have a record interest):	CURRE	ENOA ASPEN DR, GENOA NV 89411 H004 :NTLY OWNED BY JOHANSEN JIMMY K &	
			SEN JAZZMINE T HAVING A TAX ASSESSOR ER OF 1319-03-611-015 AND DESCRIBED IN	
			MENT NUMBER 913588 DATED 04/22/2018 AND RDED 04/30/2018 .	
		RECOR	NDLD 04/30/2010.	
	WARELL MICROLIA			
18.	MISCELLANEOUS:			